

SUMMARY REPORT

CONSOLIDATED ELECTION  
 APRIL 2, 2019  
 HANCOCK COUNTY, ILLINOIS

RUN DATE:04/11/19 02:47 PM

|                                  | VOTES  | PERCENT |                               | VOTES | PERCENT |
|----------------------------------|--------|---------|-------------------------------|-------|---------|
| PRECINCTS COUNTED (OF 33)        | 33     | 100.00  | HAMILTON W2 ALDERMAN          |       |         |
| REGISTERED VOTERS - TOTAL        | 12,398 |         | VOTE FOR 1                    |       |         |
| BALLOTS CAST - TOTAL             | 1,729  |         | DAVID BIERBAUM.               | 70    | 100.00  |
| BALLOTS CAST - BLANK             | 7      | .40     |                               |       |         |
| VOTER TURNOUT - TOTAL            |        | 13.95   | HAMILTON W3 ALDERMAN          |       |         |
| VOTER TURNOUT - BLANK            |        | .06     | VOTE FOR 1                    |       |         |
| CARTHAGE CITY CLERK-UNEX.2YR     |        |         | DEBBIE S. SUMMERS.            | 79    | 100.00  |
| VOTE FOR 1                       |        |         |                               |       |         |
| NO CANDIDATE FILED (DEM)         | 0      |         | LA HARPE MAYOR                |       |         |
| SCOTT ROBERTS (REP)              | 120    | 100.00  | VOTE FOR 1                    |       |         |
|                                  |        |         | KATHERINE HASTEN-REED (IND)   | 101   | 100.00  |
| CARTHAGE W1 ALDERMAN             |        |         |                               |       |         |
| VOTE FOR 1                       |        |         | LA HARPE CITY CLERK           |       |         |
| NO CANDIDATE FILED (DEM)         | 0      |         | VOTE FOR 1                    |       |         |
| EDWARD OWEN (REP)                | 41     | 100.00  | LUCRETIA McPEAK (IND)         | 100   | 100.00  |
|                                  |        |         |                               |       |         |
| CARTHAGE W2 ALDERMAN             |        |         | LA HARPE CITY TREASURER       |       |         |
| VOTE FOR 1                       |        |         | VOTE FOR 1                    |       |         |
| GARY SMITH (DEM)                 | 42     | 100.00  | MAGGIE LINK (IND)             | 100   | 100.00  |
| NO CANDIDATE FILED (REP)         | 0      |         |                               |       |         |
|                                  |        |         | LA HARPE W1 ALDERMAN          |       |         |
| CARTHAGE W3 ALDERMAN             |        |         | VOTE FOR 1                    |       |         |
| VOTE FOR 1                       |        |         | GERALD BURFORD (IND)          | 49    | 100.00  |
| DONNA WALKER (DEM)               | 40     | 100.00  |                               |       |         |
| NO CANDIDATE FILED (REP)         | 0      |         | LA HARPE W2 ALDERMAN          |       |         |
|                                  |        |         | VOTE FOR 1                    |       |         |
| DALLAS CITY MAYOR                |        |         | NO CANDIDATE FILED            | 0     |         |
| VOTE FOR 1                       |        |         |                               |       |         |
| ANNE E. THOMPSON                 | 61     | 30.65   | LA HARPE W3 ALDERMAN-4YR      |       |         |
| KEVIN SIX                        | 124    | 62.31   | VOTE FOR 1                    |       |         |
| CHARLES D. NEWMAN                | 14     | 7.04    | RANDY E. SHUMAKER (IND)       | 20    | 100.00  |
|                                  |        |         |                               |       |         |
| DALLAS CITY COMMISSIONERS        |        |         | LA HARPE W3 ALDERMAN-UNEX.2YR |       |         |
| VOTE FOR 4                       |        |         | VOTE FOR 1                    |       |         |
| LILA C. GITTINGS                 | 143    | 22.41   | KELLY C. HARKEY (IND)         | 20    | 100.00  |
| JANET THOMPSON                   | 103    | 16.14   |                               |       |         |
| ESTHER A. NEWBERRY               | 138    | 21.63   | NAUVOO W1 ALDERMAN            |       |         |
| GREGORY J. OLSON                 | 130    | 20.38   | VOTE FOR 1                    |       |         |
| HAROLD E. NORTHUP JR.            | 124    | 19.44   | JASON SKOG (REP)              | 67    | 65.05   |
|                                  |        |         | NO CANDIDATE FILED (DEM)      | 0     |         |
| HAMILTON CITY TREASURER-UNEX.2YR |        |         | RON GRANT (IND)               | 36    | 34.95   |
| VOTE FOR 1                       |        |         |                               |       |         |
| FRANKIE BRYANT                   | 226    | 100.00  | NAUVOO W2 ALDERMAN-4YR        |       |         |
|                                  |        |         | VOTE FOR 1                    |       |         |
| HAMILTON W1 ALDERMAN             |        |         | BRENDA ADKISSON (REP)         | 40    | 100.00  |
| VOTE FOR 1                       |        |         |                               |       |         |
| BEVERLY BOONE                    | 71     | 100.00  |                               |       |         |

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|  | VOTES | PERCENT |
|--|-------|---------|
| HAMILTON CCSD 328 BD.MBR-REM.CNG.TWPS  |       |         |
| VOTE FOR 1                             |       |         |
| MATTHEW D. STARR . . . . .             | 256   | 100.00  |
| LA HARPE CUSD 347 BD.MBR               |       |         |
| VOTE FOR 4                             |       |         |
| DUSTIN DETHERAGE . . . . .             | 124   | 30.62   |
| LACEY COVERT . . . . .                 | 141   | 34.81   |
| DANA BLYTHE. . . . .                   | 140   | 34.57   |
| MENDON CUSD 4 BD.MBR                   |       |         |
| VOTE FOR 4                             |       |         |
| JULIE DUKE . . . . .                   | 3     | 30.00   |
| JAMES M. FARMER . . . . .              | 3     | 30.00   |
| DANIELLE FLEER. . . . .                | 2     | 20.00   |
| STEVEN D. ARNSMAN. . . . .             | 2     | 20.00   |
| NAUVOO-COLUSA CUSD 325 BD.MBR-UNEX.2YR |       |         |
| VOTE FOR 1                             |       |         |
| NO CANDIDATE FILED . . . . .           | 0     |         |
| NAUVOO-COLUSA CUSD 325 BD.MBR-4YR      |       |         |
| VOTE FOR 3                             |       |         |
| MICHAEL SIEGFRIED. . . . .             | 212   | 37.52   |
| TRISCHA KYLE . . . . .                 | 192   | 33.98   |
| WAYNE J. JESPERSEN . . . . .           | 161   | 28.50   |
| SOUTHEASTERN CUSD 337 BD.MBR           |       |         |
| VOTE FOR 3                             |       |         |
| GRANT P. HOLST. . . . .                | 171   | 33.60   |
| BOBBI J. SMITH. . . . .                | 167   | 32.81   |
| JOHN W. EILERS. . . . .                | 171   | 33.60   |
| WARSAW CUSD 316 BD.MBR                 |       |         |
| VOTE FOR 3                             |       |         |
| ANN McMILLEN . . . . .                 | 129   | 50.19   |
| JASON LAWRENCE. . . . .                | 128   | 49.81   |
| WEST PRAIRIE CUSD 103 D3 BD.MBR        |       |         |
| VOTE FOR 1                             |       |         |
| SHERRIE WEAVER. . . . .                | 2     | 100.00  |
| WEST PRAIRIE CUSD 103 D4 BD.MBR        |       |         |
| VOTE FOR 1                             |       |         |
| MATTHEW P. ZIMMERMAN. . . . .          | 1     | 100.00  |
| ILLINI WEST HS DIST BD.MBR AT LARGE    |       |         |
| VOTE FOR 1                             |       |         |
| JOHN T. HUSTON. . . . .                | 542   | 100.00  |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| ILLINI WEST HS DIST BD.MBR FRM D327   |       |         |
| VOTE FOR 1                            |       |         |
| NO CANDIDATE FILED . . . . .          | 0     |         |
| ILLINI WEST HS DIST BD.MBR FRM D347   |       |         |
| VOTE FOR 1                            |       |         |
| TRACEY S. ANDERS . . . . .            | 486   | 100.00  |
| ILLINI WEST HSD BD.MBR (4YR) FRM D317 |       |         |
| VOTE FOR 1                            |       |         |
| ELIZABETH "BETSY" WUJEK. . . . .      | 498   | 100.00  |
| ILLINI WEST HSD BD.MBR (2YR) FRM D317 |       |         |
| VOTE FOR 1                            |       |         |
| NO CANDIDATE FILED . . . . .          | 0     |         |
| WRITE-IN. . . . .                     | 135   | 100.00  |
| CARL SANDBURG CCD 518 TRUSTEES        |       |         |
| VOTE FOR 2                            |       |         |
| ALFONSO PUGH, JR.. . . . .            | 854   | 44.18   |
| LEE E. JOHNSON. . . . .               | 1,079 | 55.82   |
| JOHN WOOD CCD 539 TRUSTEES            |       |         |
| VOTE FOR 2                            |       |         |
| RANDALL GREENWELL. . . . .            | 40    | 22.35   |
| JERRY HAGMEIER. . . . .               | 73    | 40.78   |
| ANDY SPRAGUE . . . . .                | 66    | 36.87   |
| REG.SCH.TRUSTEES-ABCMPS               |       |         |
| VOTE FOR 2                            |       |         |
| DELBERT SCRANTON . . . . .            | 2     | 100.00  |
| REG.SCH.TRUSTEES-FHMS                 |       |         |
| VOTE FOR 2                            |       |         |
| SALLY BAIR . . . . .                  | 1,217 | 100.00  |
| CUSD 4 QUESTION                       |       |         |
| VOTE FOR 1                            |       |         |
| YES . . . . .                         | 0     |         |
| NO. . . . .                           | 4     | 100.00  |