

RUN DATE:08/03/23 03:42 PM

VOTES PERCENT

|                                     |        |        |
|-------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 33) . . . . . | 33     | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . . | 11,761 |        |
| BALLOTS CAST - TOTAL . . . . .      | 4,191  |        |
| BALLOTS CAST - DEMOCRATIC . . . . . | 484    | 11.55  |
| BALLOTS CAST - REPUBLICAN . . . . . | 3,705  | 88.40  |
| BALLOTS CAST - DEM-FED . . . . .    | 0      |        |
| BALLOTS CAST - REP-FED . . . . .    | 2      | .05    |
| BALLOTS CAST - BLANK . . . . .      | 1      | .02    |
| VOTER TURNOUT - TOTAL . . . . .     |        | 35.63  |
| VOTER TURNOUT - BLANK . . . . .     |        | .01    |

RUN DATE:08/03/23 03:42 PM

VOTES PERCENT

VOTES PERCENT

REGL SUPT OF SCHOOLS-ABCMP5

|                              |    |
|------------------------------|----|
| Vote for 1                   |    |
| NO CANDIDATE FILED . . . . . | 0  |
| Over Votes . . . . .         | 0  |
| Under Votes . . . . .        | 15 |

PCT.COMM-PONTOOSUC

|                         |    |        |
|-------------------------|----|--------|
| Vote for 1              |    |        |
| KIM W. WEAVER . . . . . | 14 | 100.00 |
| Over Votes . . . . .    | 0  |        |
| Under Votes . . . . .   | 0  |        |

COUNTY BOARD MEMBER-DIST. 1

|                              |     |
|------------------------------|-----|
| Vote for 3                   |     |
| NO CANDIDATE FILED . . . . . | 0   |
| Over Votes . . . . .         | 0   |
| Under Votes . . . . .        | 312 |

PCT.COMM-DALLAS CITY

|                        |    |        |
|------------------------|----|--------|
| Vote for 1             |    |        |
| DARREN SMITH . . . . . | 20 | 100.00 |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 0  |        |

COUNTY BOARD MEMBER-DIST. 2

|                              |     |
|------------------------------|-----|
| Vote for 3                   |     |
| NO CANDIDATE FILED . . . . . | 0   |
| Over Votes . . . . .         | 0   |
| Under Votes . . . . .        | 267 |

PCT.COMM-DURHAM

|                              |   |  |
|------------------------------|---|--|
| Vote for 1                   |   |  |
| NO CANDIDATE FILED . . . . . | 0 |  |
| Over Votes . . . . .         | 0 |  |
| Under Votes . . . . .        | 1 |  |

COUNTY BOARD MEMBER-DIST. 3

|                              |     |
|------------------------------|-----|
| Vote for 3                   |     |
| NO CANDIDATE FILED . . . . . | 0   |
| Over Votes . . . . .         | 0   |
| Under Votes . . . . .        | 288 |

PCT.COMM-LAHARPE 1

|                       |    |        |
|-----------------------|----|--------|
| Vote for 1            |    |        |
| SUSAN PRATT. . . . .  | 13 | 100.00 |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 1  |        |

COUNTY BOARD MEMBER-DIST. 4

|                              |     |
|------------------------------|-----|
| Vote for 3                   |     |
| NO CANDIDATE FILED . . . . . | 0   |
| Over Votes . . . . .         | 0   |
| Under Votes . . . . .        | 336 |

PCT.COMM-LAHARPE 2

|                       |    |        |
|-----------------------|----|--------|
| Vote for 1            |    |        |
| JAY LEBECK . . . . .  | 11 | 100.00 |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 1  |        |

COUNTY BOARD MEMBER-DIST. 5

|                              |     |
|------------------------------|-----|
| Vote for 3                   |     |
| NO CANDIDATE FILED . . . . . | 0   |
| Over Votes . . . . .         | 0   |
| Under Votes . . . . .        | 249 |

PCT.COMM-SONORA

|                           |    |        |
|---------------------------|----|--------|
| Vote for 1                |    |        |
| SANDRA BERTUCCI . . . . . | 10 | 100.00 |
| Over Votes . . . . .      | 0  |        |
| Under Votes . . . . .     | 1  |        |

PCT.COMM-NAUVOO

|                         |    |        |
|-------------------------|----|--------|
| Vote for 1              |    |        |
| KELLY H. LOGAN. . . . . | 38 | 100.00 |
| Over Votes . . . . .    | 0  |        |
| Under Votes . . . . .   | 2  |        |

PCT.COMM-ROCK CREEK

|                              |   |  |
|------------------------------|---|--|
| Vote for 1                   |   |  |
| NO CANDIDATE FILED . . . . . | 0 |  |
| Over Votes . . . . .         | 0 |  |
| Under Votes . . . . .        | 8 |  |

PCT.COMM-APPANOOSE

|                              |    |  |
|------------------------------|----|--|
| Vote for 1                   |    |  |
| NO CANDIDATE FILED . . . . . | 0  |  |
| Over Votes . . . . .         | 0  |  |
| Under Votes . . . . .        | 11 |  |

PCT.COMM-PILOT GROVE

|                              |   |  |
|------------------------------|---|--|
| Vote for 1                   |   |  |
| NO CANDIDATE FILED . . . . . | 0 |  |
| Over Votes . . . . .         | 0 |  |
| Under Votes . . . . .        | 8 |  |

RUN DATE:08/03/23 03:42 PM

VOTES PERCENT

VOTES PERCENT

PCT.COMM-FOUNTAIN GREEN

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 4

PCT.COMM-CARTHAGE 3

Vote for 1  
KAREN N. ANDREWS . . . . . 15 100.00  
Over Votes . . . . . 0  
Under Votes . . . . . 4

PCT.COMM-MONTEBELLO 1

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 22

PCT.COMM-CARTHAGE 4

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 13

PCT.COMM-MONTEBELLO 2

Vote for 1  
JUDY KAMMERER . . . . . 36 100.00  
Over Votes . . . . . 0  
Under Votes . . . . . 2

PCT.COMM-HANCOCK

Vote for 1  
MICHAEL R. THOMPSON . . . . . 5 100.00  
Over Votes . . . . . 0  
Under Votes . . . . . 2

PCT.COMM-MONTEBELLO 3

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 31

PCT.COMM-WARSAW 1

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 8

PCT.COMM-MONTEBELLO 4

Vote for 1  
STEPHEN MILLER . . . . . 16 100.00  
Over Votes . . . . . 0  
Under Votes . . . . . 3

PCT.COMM-WARSAW 2

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 12

PCT.COMM-PRAIRIE

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 11

PCT.COMM-WARSAW 3

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 30

PCT.COMM-CARTHAGE 1

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 10

PCT.COMM-WYTHE

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 2

PCT.COMM-CARTHAGE 2

Vote for 1  
GARY J SMITH . . . . . 20 100.00  
Over Votes . . . . . 0  
Under Votes . . . . . 1

PCT.COMM-BEAR CREEK

Vote for 1  
NO CANDIDATE FILED . . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 5

RUN DATE:08/03/23 03:42 PM

VOTES PERCENT

PCT.COMM-HARMONY

Vote for 1

|                         |   |        |
|-------------------------|---|--------|
| ARLIS DITTMER . . . . . | 9 | 100.00 |
| Over Votes . . . . .    | 0 |        |
| Under Votes . . . . .   | 0 |        |

PCT.COMM-ST. MARYS

Vote for 1

|                              |    |  |
|------------------------------|----|--|
| NO CANDIDATE FILED . . . . . | 0  |  |
| Over Votes . . . . .         | 0  |  |
| Under Votes . . . . .        | 18 |  |

PCT.COMM-ROCKY RUN-WILCOX

Vote for 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
| Over Votes . . . . .         | 0 |  |
| Under Votes . . . . .        | 9 |  |

PCT.COMM-WALKER

Vote for 1

|                               |   |        |
|-------------------------------|---|--------|
| PRESLEY L. STONEKING. . . . . | 9 | 100.00 |
| Over Votes . . . . .          | 0 |        |
| Under Votes . . . . .         | 0 |        |

PCT.COMM-ST. ALBANS

Vote for 1

|                         |   |        |
|-------------------------|---|--------|
| GARY E DITTMER. . . . . | 8 | 100.00 |
| Over Votes . . . . .    | 0 |        |
| Under Votes . . . . .   | 0 |        |

PCT.COMM-CHILI

Vote for 1

|                              |    |  |
|------------------------------|----|--|
| NO CANDIDATE FILED . . . . . | 0  |  |
| Over Votes . . . . .         | 0  |  |
| Under Votes . . . . .        | 15 |  |

PCT.COMM-AUGUSTA

Vote for 1

|                                    |    |        |
|------------------------------------|----|--------|
| TERRI BILLINGSLEY TOBIAS . . . . . | 25 | 100.00 |
| Over Votes . . . . .               | 0  |        |
| Under Votes . . . . .              | 0  |        |

RUN DATE:08/03/23 03:42 PM

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| UNITED STATES SENATOR           |       |         |
| Vote for 1                      |       |         |
| CASEY CHLEBEK . . . . .         | 352   | 11.31   |
| PEGGY HUBBARD . . . . .         | 1,130 | 36.32   |
| ROBERT "BOBBY" PITON. . . . .   | 338   | 10.86   |
| JIMMY LEE TILLMAN II. . . . .   | 301   | 9.68    |
| ANTHONY W. WILLIAMS . . . . .   | 264   | 8.49    |
| KATHY SALVI . . . . .           | 441   | 14.18   |
| MATTHEW "MATT" DUBIEL . . . . . | 285   | 9.16    |
| Over Votes . . . . .            | 5     |         |
| Under Votes . . . . .           | 591   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| CONSTITUTIONAL OFFICE(S)-GOV.AND LT.GOV. STATE |       |         |
| Vote for 1                                     |       |         |
| BAILEY AND TRUSSELL . . . . .                  | 2,714 | 75.49   |
| SCHIMPF AND SCHOFIELD . . . . .                | 42    | 1.17    |
| IRVIN AND BOURNE . . . . .                     | 338   | 9.40    |
| RABINE AND DEL MAR . . . . .                   | 40    | 1.11    |
| SOLOMON AND FIELDS . . . . .                   | 21    | .58     |
| SULLIVAN AND MURPHY . . . . .                  | 439   | 12.21   |
| WRITE-IN. . . . .                              | 1     | .03     |
| Over Votes . . . . .                           | 7     |         |
| Under Votes . . . . .                          | 103   |         |

|                                    | VOTES | PERCENT |
|------------------------------------|-------|---------|
| CONSTITUTIONAL OFFICE(S)-ATTY.GEN. |       |         |
| Vote for 1                         |       |         |
| STEVE KIM . . . . .                | 1,035 | 33.97   |
| DAVID SHESTOKAS . . . . .          | 539   | 17.69   |
| THOMAS G. DEVORE . . . . .         | 1,473 | 48.34   |
| Over Votes . . . . .               | 1     |         |
| Under Votes . . . . .              | 657   |         |

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| CONSTITUTIONAL OFFICE(S)-SEC.OF ST. |       |         |
| Vote for 1                          |       |         |
| DAN BRADY . . . . .                 | 2,443 | 78.63   |
| JOHN C. MILHISER . . . . .          | 664   | 21.37   |
| Over Votes . . . . .                | 0     |         |
| Under Votes . . . . .               | 598   |         |

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| CONSTITUTIONAL OFFICE(S)-COMPTRROLLER |       |         |
| Vote for 1                            |       |         |
| SHANNON L. TERESI. . . . .            | 2,923 | 100.00  |
| Over Votes . . . . .                  | 0     |         |
| Under Votes . . . . .                 | 782   |         |

|                                    | VOTES | PERCENT |
|------------------------------------|-------|---------|
| CONSTITUTIONAL OFFICE(S)-TREASURER |       |         |
| Vote for 1                         |       |         |
| TOM DEMMER . . . . .               | 2,913 | 100.00  |
| Over Votes . . . . .               | 0     |         |
| Under Votes . . . . .              | 792   |         |

|                            | VOTES | PERCENT |
|----------------------------|-------|---------|
| REP.IN CONGRESS-15TH DIST. |       |         |
| Vote for 1                 |       |         |
| RODNEY DAVIS . . . . .     | 844   | 23.54   |
| MARY MILLER. . . . .       | 2,742 | 76.46   |
| Over Votes . . . . .       | 3     |         |
| Under Votes . . . . .      | 118   |         |

|                          | VOTES | PERCENT |
|--------------------------|-------|---------|
| STATE SENATOR-47TH DIST. |       |         |
| Vote for 1               |       |         |
| NEIL ANDERSON . . . . .  | 2,913 | 100.00  |
| Over Votes . . . . .     | 0     |         |
| Under Votes . . . . .    | 792   |         |

|                            | VOTES | PERCENT |
|----------------------------|-------|---------|
| REP. IN THE G.A-94TH DIST. |       |         |
| Vote for 1                 |       |         |
| NORINE K. HAMMOND. . . . . | 3,003 | 100.00  |
| Over Votes . . . . .       | 0     |         |
| Under Votes . . . . .      | 702   |         |

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| COUNTY CLERK AND RECORDER    |       |         |
| Vote for 1                   |       |         |
| NO CANDIDATE FILED . . . . . | 0     |         |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 3,705 |         |

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| COUNTY TREASURER                 |       |         |
| Vote for 1                       |       |         |
| KRISTINE M. PILKINGTON . . . . . | 3,186 | 100.00  |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 519   |         |

|                           | VOTES | PERCENT |
|---------------------------|-------|---------|
| COUNTY SHERIFF            |       |         |
| Vote for 1                |       |         |
| B. TRAVIS DUFFY . . . . . | 2,336 | 65.75   |
| MIKE BOLEY . . . . .      | 1,217 | 34.25   |
| Over Votes . . . . .      | 0     |         |
| Under Votes . . . . .     | 152   |         |

|                           | VOTES | PERCENT |
|---------------------------|-------|---------|
| REGL SUPT OF SCHOOLS-FHMS |       |         |
| Vote for 1                |       |         |
| JOHN H MEIXNER. . . . .   | 2,863 | 100.00  |
| Over Votes . . . . .      | 0     |         |
| Under Votes . . . . .     | 820   |         |

|                             | VOTES | PERCENT |
|-----------------------------|-------|---------|
| REGL SUPT OF SCHOOLS-ABCMPs |       |         |
| Vote for 1                  |       |         |
| JILL REIS . . . . .         | 17    | 100.00  |
| Over Votes . . . . .        | 0     |         |
| Under Votes . . . . .       | 5     |         |

RUN DATE:08/03/23 03:42 PM

VOTES PERCENT

VOTES PERCENT

COUNTY BOARD MEMBER-DIST. 1

|                              |     |       |
|------------------------------|-----|-------|
| Vote for 3                   |     |       |
| MICHELLE MERRITT . . . . .   | 356 | 32.54 |
| THOMAS R BERGMEIER . . . . . | 301 | 27.51 |
| WAYNE E. BOLLIN . . . . .    | 437 | 39.95 |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 799 |       |

PCT.COMM-APPANOOSE

|                               |    |        |
|-------------------------------|----|--------|
| Vote for 1                    |    |        |
| THOMAS R. BERGMEIER . . . . . | 74 | 100.00 |
| Over Votes . . . . .          | 0  |        |
| Under Votes . . . . .         | 6  |        |

COUNTY BOARD MEMBER-DIST. 2

|                             |     |       |
|-----------------------------|-----|-------|
| Vote for 3                  |     |       |
| HARRY J. DOUGLAS . . . . .  | 396 | 24.09 |
| DENNIS CASTLEBURY . . . . . | 486 | 29.56 |
| ALEX BLYTHE . . . . .       | 424 | 25.79 |
| PAT J CRAMER . . . . .      | 338 | 20.56 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 696 |       |

PCT.COMM-PONTOOSUC

|                              |    |  |
|------------------------------|----|--|
| Vote for 1                   |    |  |
| NO CANDIDATE FILED . . . . . | 0  |  |
| Over Votes . . . . .         | 0  |  |
| Under Votes . . . . .        | 43 |  |

COUNTY BOARD MEMBER-DIST. 3

|                             |     |       |
|-----------------------------|-----|-------|
| Vote for 3                  |     |       |
| STEVEN LUCIE . . . . .      | 442 | 29.25 |
| THOMAS A. RODGERS . . . . . | 322 | 21.31 |
| DEBORAH WHITAKER . . . . .  | 285 | 18.86 |
| RYAN WEEKS . . . . .        | 462 | 30.58 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 811 |       |

PCT.COMM-DALLAS CITY

|                         |     |        |
|-------------------------|-----|--------|
| Vote for 1              |     |        |
| MICHELLE GOLD . . . . . | 117 | 100.00 |
| Over Votes . . . . .    | 0   |        |
| Under Votes . . . . .   | 12  |        |

COUNTY BOARD MEMBER-DIST. 4

|                         |     |       |
|-------------------------|-----|-------|
| Vote for 3              |     |       |
| MARK MENN . . . . .     | 375 | 33.19 |
| ANDREW ASBURY . . . . . | 353 | 31.24 |
| MARK HANSON . . . . .   | 402 | 35.58 |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 805 |       |

PCT.COMM-DURHAM

|                              |    |        |
|------------------------------|----|--------|
| Vote for 1                   |    |        |
| NO CANDIDATE FILED . . . . . | 0  |        |
| WRITE-IN . . . . .           | 9  | 100.00 |
| Over Votes . . . . .         | 0  |        |
| Under Votes . . . . .        | 51 |        |

COUNTY BOARD MEMBER-DIST. 5

|                             |     |       |
|-----------------------------|-----|-------|
| Vote for 3                  |     |       |
| STEPHEN M. FINNEY . . . . . | 489 | 29.60 |
| PATSY DAVIS . . . . .       | 576 | 34.87 |
| MARK HARRISON . . . . .     | 587 | 35.53 |
| Over Votes . . . . .        | 0   |       |
| Under Votes . . . . .       | 973 |       |

PCT.COMM-LAHARPE 1

|                              |     |  |
|------------------------------|-----|--|
| Vote for 1                   |     |  |
| NO CANDIDATE FILED . . . . . | 0   |  |
| Over Votes . . . . .         | 0   |  |
| Under Votes . . . . .        | 127 |  |

PCT.COMM-LAHARPE 2

|                           |     |        |
|---------------------------|-----|--------|
| Vote for 1                |     |        |
| BOBI GAIL JAMES . . . . . | 111 | 100.00 |
| Over Votes . . . . .      | 0   |        |
| Under Votes . . . . .     | 9   |        |

PCT.COMM-NAUVOO

|                              |     |  |
|------------------------------|-----|--|
| Vote for 1                   |     |  |
| NO CANDIDATE FILED . . . . . | 0   |  |
| Over Votes . . . . .         | 0   |  |
| Under Votes . . . . .        | 171 |  |

PCT.COMM-SONORA

|                              |     |  |
|------------------------------|-----|--|
| Vote for 1                   |     |  |
| NO CANDIDATE FILED . . . . . | 0   |  |
| Over Votes . . . . .         | 0   |  |
| Under Votes . . . . .        | 117 |  |

PCT.COMM-ROCK CREEK

|                              |    |  |
|------------------------------|----|--|
| Vote for 1                   |    |  |
| NO CANDIDATE FILED . . . . . | 0  |  |
| Over Votes . . . . .         | 0  |  |
| Under Votes . . . . .        | 91 |  |

RUN DATE:08/03/23 03:42 PM

|                                 |  | VOTES PERCENT |        |     | VOTES PERCENT |
|---------------------------------|--|---------------|--------|-----|---------------|
| PCT.COMM-PILOT GROVE            |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  | 0             |        |     |               |
| WRITE-IN. . . . .               |  | 21            | 100.00 |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 68            |        |     |               |
| PCT.COMM-CARTHAGE 2             |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| DANIEL S. MAST. . . . .         |  |               |        | 135 | 100.00        |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 37  |               |
| PCT.COMM-FOUNTAIN GREEN         |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  | 0             |        |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 78            |        |     |               |
| PCT.COMM-CARTHAGE 3             |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  |               |        | 0   |               |
| WRITE-IN. . . . .               |  |               |        | 55  | 100.00        |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 101 |               |
| PCT.COMM-MONTEBELLO 1           |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  | 0             |        |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 134           |        |     |               |
| PCT.COMM-CARTHAGE 4             |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| ASHLEY DARBYSHIRE. . . . .      |  |               |        | 102 | 100.00        |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 28  |               |
| PCT.COMM-MONTEBELLO 2           |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  | 0             |        |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 126           |        |     |               |
| PCT.COMM-HANCOCK                |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| TOM JEFFERSON . . . . .         |  |               |        | 52  | 100.00        |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 4   |               |
| PCT.COMM-MONTEBELLO 3           |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  | 0             |        |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 139           |        |     |               |
| PCT.COMM-WARSAW 1               |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  |               |        | 0   |               |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 52  |               |
| PCT.COMM-MONTEBELLO 4           |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| MICHAEL BOLEY . . . . .         |  | 112           | 100.00 |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 46            |        |     |               |
| PCT.COMM-WARSAW 2               |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  |               |        | 0   |               |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 76  |               |
| PCT.COMM-PRAIRIE                |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| NO CANDIDATE FILED . . . . .    |  | 0             |        |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 113           |        |     |               |
| PCT.COMM-WARSAW 3               |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| JOSHUA SMITH . . . . .          |  |               |        | 114 | 100.00        |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 17  |               |
| PCT.COMM-CARTHAGE 1             |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| KRISTINE M PILKINGTON . . . . . |  | 176           | 100.00 |     |               |
| Over Votes . . . . .            |  | 0             |        |     |               |
| Under Votes . . . . .           |  | 24            |        |     |               |
| PCT.COMM-WYTHE                  |  |               |        |     |               |
| Vote for 1                      |  |               |        |     |               |
| W. SCOTT HALL . . . . .         |  |               |        | 59  | 100.00        |
| Over Votes . . . . .            |  |               |        | 0   |               |
| Under Votes . . . . .           |  |               |        | 29  |               |

RUN DATE:08/03/23 03:42 PM

VOTES PERCENT

PCT.COMM-BEAR CREEK

|                           |    |        |
|---------------------------|----|--------|
| Vote for 1                |    |        |
| B. TRAVIS DUFFY . . . . . | 97 | 100.00 |
| Over Votes . . . . .      | 0  |        |
| Under Votes . . . . .     | 11 |        |

PCT.COMM-HARMONY

|                            |    |        |
|----------------------------|----|--------|
| Vote for 1                 |    |        |
| STEPHEN CRAWFORD . . . . . | 84 | 100.00 |
| Over Votes . . . . .       | 0  |        |
| Under Votes . . . . .      | 20 |        |

PCT.COMM-ST. MARYS

|                         |    |        |
|-------------------------|----|--------|
| Vote for 1              |    |        |
| LINDA HIGGINS . . . . . | 95 | 100.00 |
| Over Votes . . . . .    | 0  |        |
| Under Votes . . . . .   | 23 |        |

PCT.COMM-ROCKY RUN-WILCOX

|                         |    |        |
|-------------------------|----|--------|
| Vote for 1              |    |        |
| WILLIAM CASADY. . . . . | 78 | 100.00 |
| Over Votes . . . . .    | 0  |        |
| Under Votes . . . . .   | 18 |        |

PCT.COMM-WALKER

|                         |    |        |
|-------------------------|----|--------|
| Vote for 1              |    |        |
| DEBRA ROSKAMP . . . . . | 87 | 100.00 |
| Over Votes . . . . .    | 0  |        |
| Under Votes . . . . .   | 9  |        |

PCT.COMM-ST. ALBANS

|                           |    |        |
|---------------------------|----|--------|
| Vote for 1                |    |        |
| KATHRYN SPARROW . . . . . | 48 | 100.00 |
| Over Votes . . . . .      | 0  |        |
| Under Votes . . . . .     | 21 |        |

PCT.COMM-CHILI

|                              |     |  |
|------------------------------|-----|--|
| Vote for 1                   |     |  |
| NO CANDIDATE FILED . . . . . | 0   |  |
| Over Votes . . . . .         | 0   |  |
| Under Votes . . . . .        | 146 |  |

PCT.COMM-AUGUSTA

|                       |     |        |
|-----------------------|-----|--------|
| Vote for 1            |     |        |
| SANDRA ELBE. . . . .  | 124 | 100.00 |
| Over Votes . . . . .  | 0   |        |
| Under Votes . . . . . | 8   |        |