

FINAL RESULTS

SUMMARY REPORT

CONSOLIDATED ELECTION  
 APRIL 6, 2021  
 HANCOCK COUNTY, ILLINOIS

REPORT-EL45 PAGE 001

RUN DATE:04/09/21 11:41 AM

|                                    | VOTES  | PERCENT |
|------------------------------------|--------|---------|
| PRECINCTS COUNTED (OF 33)          | 33     | 100.00  |
| REGISTERED VOTERS - TOTAL          | 12,021 |         |
| BALLOTS CAST - TOTAL               | 2,695  |         |
| BALLOTS CAST - BLANK               | 1      | .04     |
| VOTER TURNOUT - TOTAL              |        | 22.42   |
| VOTER TURNOUT - BLANK              |        | .01     |
| CARTHAGE MAYOR                     |        |         |
| VOTE FOR 1                         |        |         |
| JAMES NIGHTINGALE (DEM)            | 291    | 100.00  |
| NO CANDIDATE FILED (REP)           | 0      |         |
| Total                              | 291    |         |
| CARTHAGE CITY CLERK                |        |         |
| VOTE FOR 1                         |        |         |
| SCOTT ROBERTS (REP)                | 315    | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 315    |         |
| CARTHAGE CITY TREASURER            |        |         |
| VOTE FOR 1                         |        |         |
| KATHY GRAHAM (REP)                 | 324    | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 324    |         |
| CARTHAGE WARD 1 ALDERMAN           |        |         |
| VOTE FOR 1                         |        |         |
| LANCE ALLAMAN (REP)                | 92     | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 92     |         |
| CARTHAGE WARD 2 ALDERMAN           |        |         |
| VOTE FOR 1                         |        |         |
| TOMMIE LONG (REP)                  | 99     | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 99     |         |
| CARTHAGE WARD 3 ALDERMAN           |        |         |
| VOTE FOR 1                         |        |         |
| RANDY FLEMING (DEM)                | 99     | 100.00  |
| NO CANDIDATE FILED (REP)           | 0      |         |
| Total                              | 99     |         |
| DALLAS CITY COMMISSIONER-UNEX.2YR. |        |         |
| VOTE FOR 1                         |        |         |
| CAROLE McDOWELL                    | 50     | 100.00  |
| Total                              | 50     |         |

|                                    | VOTES | PERCENT |
|------------------------------------|-------|---------|
| HAMILTON MAYOR                     |       |         |
| VOTE FOR 1                         |       |         |
| NO CANDIDATE FILED                 |       | 0       |
| HAMILTON CITY CLERK                |       |         |
| VOTE FOR 1                         |       |         |
| MICHELLE DORETHY                   | 84    | 100.00  |
| Total                              | 84    |         |
| HAMILTON CITY TREASURER            |       |         |
| VOTE FOR 1                         |       |         |
| NO CANDIDATE FILED                 |       | 0       |
| HAMILTON WARD 1 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| TOMMY BUCKERT                      | 26    | 100.00  |
| Total                              | 26    |         |
| HAMILTON WARD 2 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| STEVE SCHLATTER                    | 37    | 100.00  |
| Total                              | 37    |         |
| HAMILTON WARD 3 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| BRANDON "COOPER" WILSON            | 19    | 100.00  |
| Total                              | 19    |         |
| LA HARPE CITY TREASURER-UNEX.2YR.  |       |         |
| VOTE FOR 1                         |       |         |
| MONALISA GRAVES (IND)              | 75    | 100.00  |
| Total                              | 75    |         |
| LA HARPE WARD 1 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| BRIAN COVERT (IND)                 | 37    | 100.00  |
| Total                              | 37    |         |
| LA HARPE WARD 2 ALDERMAN-FULL TERM |       |         |
| VOTE FOR 1                         |       |         |
| DAVID G. CLOVER (IND)              | 19    | 100.00  |
| Total                              | 19    |         |
| LA HARPE WARD 2 ALDERMAN-UNEX.2YR. |       |         |
| VOTE FOR 1                         |       |         |
| NO CANDIDATE FILED                 |       | 0       |

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|   | VOTES | PERCENT |                                   | VOTES | PERCENT |
|---|-------|---------|-----------------------------------|-------|---------|
| HAMILTON CCSD 328 BD.MBR-UNEX.2YR       |       |         | WARSAW CUSD 316 BOARD MEMBER      |       |         |
| VOTE FOR 1                              |       |         | VOTE FOR 4                        |       |         |
| KIMBERLY SIKES. . . . .                 | 175   | 100.00  | SCOTT BAUMANN . . . . .           | 496   | 25.87   |
| Total . . . . .                         | 175   |         | TEA A. CAMERON. . . . .           | 490   | 25.56   |
|   |       |         | JEFF HARNESS . . . . .            | 477   | 24.88   |
|   |       |         | E. THOMAS MECKLENBURG . . . . .   | 454   | 23.68   |
|   |       |         | Total . . . . .                   | 1,917 |         |
| HAMILTON CCSD 328 BD.MEMBER-T5N R8W     |       |         | HSD 307-BD.MBR-FRM 327-UNEX.2YR.  |       |         |
| VOTE FOR 2                              |       |         | VOTE FOR 1                        |       |         |
| DOUG SUMMERS . . . . .                  | 165   | 51.24   | JESSE PALMER . . . . .            | 820   | 100.00  |
| MATTHEW STARR . . . . .                 | 157   | 48.76   | Total . . . . .                   | 820   |         |
| Total . . . . .                         | 322   |         |                                   |       |         |
|   |       |         | HSD 307-BD.MEMBER-FRM SD 317      |       |         |
|   |       |         | VOTE FOR 1                        |       |         |
|   |       |         | WYATT L. GREEN. . . . .           | 882   | 100.00  |
|   |       |         | Total . . . . .                   | 882   |         |
| HAMILTON CCSD 328 BD.MEMBER-REM.TWPS.   |       |         | HSD 307-BD.MBR-FRM SD 327-4YR     |       |         |
| VOTE FOR 2                              |       |         | VOTE FOR 1                        |       |         |
| NICK CAPALDO . . . . .                  | 127   | 100.00  | BETH NEWTON. . . . .              | 752   | 100.00  |
| Total . . . . .                         | 127   |         | Total . . . . .                   | 752   |         |
|   |       |         |                                   |       |         |
| LAHARPE ELEM. SD 347 BD.MEMBER-UNEX.2YR |       |         | HSD 307-BD.MEMBER-FRM 347         |       |         |
| VOTE FOR 1                              |       |         | VOTE FOR 1                        |       |         |
| NO CANDIDATE FILED . . . . .            | 0     |         | NO CANDIDATE FILED . . . . .      | 0     |         |
|   |       |         |                                   |       |         |
| LAHARPE ELEM.SD 347 BD.MEMBER-4YR.      |       |         | CARL SANDBURG CCD 518 TRUSTEES    |       |         |
| VOTE FOR 3                              |       |         | VOTE FOR 3                        |       |         |
| RYAN JOHNSON . . . . .                  | 182   | 38.00   | BRUCE LAUERMAN. . . . .           | 1,434 | 34.76   |
| JAKE ALLEN . . . . .                    | 160   | 33.40   | TOM COLCLASURE. . . . .           | 1,417 | 34.35   |
| CURTIS RUDE. . . . .                    | 137   | 28.60   | DEVONE EURALES. . . . .           | 1,274 | 30.88   |
| Total . . . . .                         | 479   |         | Total . . . . .                   | 4,125 |         |
|   |       |         |                                   |       |         |
| MENDON CUSD 4 BOARD MEMBER              |       |         | JOHN WOOD CCD 539 TRUSTEES        |       |         |
| VOTE FOR 3                              |       |         | VOTE FOR 2                        |       |         |
| ASHLEY F. SHAFFER. . . . .              | 0     |         | PAULA HAWLEY . . . . .            | 112   | 40.43   |
| WRITE-IN. . . . .                       | 0     |         | DON HESS. . . . .                 | 94    | 33.94   |
|   |       |         | WILLIAM (LB) CORNWELL . . . . .   | 71    | 25.63   |
|   |       |         | Total . . . . .                   | 277   |         |
|   |       |         |                                   |       |         |
| NAUVOO-COLUSA CUSD 325 BD.MBR-UNEX.2YR  |       |         | REG.SCH.TRUSTEES-ABCMPS-6YR.      |       |         |
| VOTE FOR 1                              |       |         | VOTE FOR 2                        |       |         |
| NO CANDIDATE FILED . . . . .            | 0     |         | CRAIG S. ALBERS . . . . .         | 0     |         |
|   |       |         | GARY BRICKMAN . . . . .           | 0     |         |
|   |       |         |                                   |       |         |
| NAUVOO-COLUSA CUSD 325 BD.MEMBER        |       |         | REG.SCH.TRUSTEES-ABCMPS-UNEX.4YR. |       |         |
| VOTE FOR 3                              |       |         | VOTE FOR 1                        |       |         |
| NO CANDIDATE FILED . . . . .            | 0     |         | NO CANDIDATE FILED . . . . .      | 0     |         |
|   |       |         |                                   |       |         |
| SOUTHEASTERN CUSD 337 BD.MEMBER         |       |         |                                   |       |         |
| VOTE FOR 4                              |       |         |                                   |       |         |
| GREG TIPPEY. . . . .                    | 320   | 100.00  |                                   |       |         |
| Total . . . . .                         | 320   |         |                                   |       |         |
|   |       |         |                                   |       |         |
| MEMBERS BOARD OF EDUCATION              |       |         |                                   |       |         |
| VOTE FOR 1                              |       |         |                                   |       |         |
| JEREMY KONKRIGHT . . . . .              | 524   | 100.00  |                                   |       |         |
| Total . . . . .                         | 524   |         |                                   |       |         |

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VOTES PERCENT

REG. SCH. TRUSTEES-FHMS-6YR.

|                             |       |       |
|-----------------------------|-------|-------|
| VOTE FOR 2                  |       |       |
| BARBARA ZIMMERMAN . . . . . | 1,647 | 52.12 |
| JAMES MCCAIN . . . . .      | 1,513 | 47.88 |
| Total . . . . .             | 3,160 |       |

REG. SCH. TRUSTEES-FHMS-UNEX.4YR.

|                              |  |   |
|------------------------------|--|---|
| VOTE FOR 1                   |  |   |
| NO CANDIDATE FILED . . . . . |  | 0 |

CARTHAGE LIBRARY BOND QUESTION

|                 |     |       |
|-----------------|-----|-------|
| VOTE FOR 1      |     |       |
| YES . . . . .   | 358 | 51.81 |
| NO. . . . .     | 333 | 48.19 |
| Total . . . . . | 691 |       |