

FINAL RESULTS

SUMMARY REPORT

CONSOLIDATED ELECTION  
 APRIL 6, 2021  
 HANCOCK COUNTY, ILLINOIS

REPORT-EL45 PAGE 001

RUN DATE:04/09/21 11:41 AM

|                                    | VOTES  | PERCENT |
|------------------------------------|--------|---------|
| PRECINCTS COUNTED (OF 33)          | 33     | 100.00  |
| REGISTERED VOTERS - TOTAL          | 12,021 |         |
| BALLOTS CAST - TOTAL               | 2,695  |         |
| BALLOTS CAST - BLANK               | 1      | .04     |
| VOTER TURNOUT - TOTAL              |        | 22.42   |
| VOTER TURNOUT - BLANK              |        | .01     |
| CARTHAGE MAYOR                     |        |         |
| VOTE FOR 1                         |        |         |
| JAMES NIGHTINGALE (DEM)            | 291    | 100.00  |
| NO CANDIDATE FILED (REP)           | 0      |         |
| Total                              | 291    |         |
| CARTHAGE CITY CLERK                |        |         |
| VOTE FOR 1                         |        |         |
| SCOTT ROBERTS (REP)                | 315    | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 315    |         |
| CARTHAGE CITY TREASURER            |        |         |
| VOTE FOR 1                         |        |         |
| KATHY GRAHAM (REP)                 | 324    | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 324    |         |
| CARTHAGE WARD 1 ALDERMAN           |        |         |
| VOTE FOR 1                         |        |         |
| LANCE ALLAMAN (REP)                | 92     | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 92     |         |
| CARTHAGE WARD 2 ALDERMAN           |        |         |
| VOTE FOR 1                         |        |         |
| TOMMIE LONG (REP)                  | 99     | 100.00  |
| NO CANDIDATE FILED (DEM)           | 0      |         |
| Total                              | 99     |         |
| CARTHAGE WARD 3 ALDERMAN           |        |         |
| VOTE FOR 1                         |        |         |
| RANDY FLEMING (DEM)                | 99     | 100.00  |
| NO CANDIDATE FILED (REP)           | 0      |         |
| Total                              | 99     |         |
| DALLAS CITY COMMISSIONER-UNEX.2YR. |        |         |
| VOTE FOR 1                         |        |         |
| CAROLE McDOWELL                    | 50     | 100.00  |
| Total                              | 50     |         |

|                                    | VOTES | PERCENT |
|------------------------------------|-------|---------|
| HAMILTON MAYOR                     |       |         |
| VOTE FOR 1                         |       |         |
| NO CANDIDATE FILED                 |       | 0       |
| HAMILTON CITY CLERK                |       |         |
| VOTE FOR 1                         |       |         |
| MICHELLE DORETHY                   | 84    | 100.00  |
| Total                              | 84    |         |
| HAMILTON CITY TREASURER            |       |         |
| VOTE FOR 1                         |       |         |
| NO CANDIDATE FILED                 |       | 0       |
| HAMILTON WARD 1 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| TOMMY BUCKERT                      | 26    | 100.00  |
| Total                              | 26    |         |
| HAMILTON WARD 2 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| STEVE SCHLATTER                    | 37    | 100.00  |
| Total                              | 37    |         |
| HAMILTON WARD 3 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| BRANDON "COOPER" WILSON            | 19    | 100.00  |
| Total                              | 19    |         |
| LA HARPE CITY TREASURER-UNEX.2YR.  |       |         |
| VOTE FOR 1                         |       |         |
| MONALISA GRAVES (IND)              | 75    | 100.00  |
| Total                              | 75    |         |
| LA HARPE WARD 1 ALDERMAN           |       |         |
| VOTE FOR 1                         |       |         |
| BRIAN COVERT (IND)                 | 37    | 100.00  |
| Total                              | 37    |         |
| LA HARPE WARD 2 ALDERMAN-FULL TERM |       |         |
| VOTE FOR 1                         |       |         |
| DAVID G. CLOVER (IND)              | 19    | 100.00  |
| Total                              | 19    |         |
| LA HARPE WARD 2 ALDERMAN-UNEX.2YR. |       |         |
| VOTE FOR 1                         |       |         |
| NO CANDIDATE FILED                 |       | 0       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| HAMILTON PARK COMMISSIONER-UNEX.4YR.   |       |         |
| VOTE FOR 2                             |       |         |
| NO CANDIDATE FILED . . . . .           | 0     |         |
| LA HARPE PARK COMMISSIONER-FULL TERM   |       |         |
| VOTE FOR 2                             |       |         |
| LENUS DUFFIE . . . . .                 | 76    | 51.35   |
| BENJAMIN HITZ . . . . .                | 72    | 48.65   |
| Total . . . . .                        | 148   |         |
| LA HARPE PARK COMMISSIONER-UNEX.2YR.   |       |         |
| VOTE FOR 1                             |       |         |
| TED SHARPE . . . . .                   | 77    | 100.00  |
| Total . . . . .                        | 77    |         |
| NAUVOO PARK COMMISSIONER               |       |         |
| VOTE FOR 2                             |       |         |
| RALPH PEZLEY . . . . .                 | 124   | 51.67   |
| BRANDON PRIEBE . . . . .               | 116   | 48.33   |
| Total . . . . .                        | 240   |         |
| WARSAW PARK COMMISSIONER-FULL TERM     |       |         |
| VOTE FOR 1                             |       |         |
| FRED SHOUP . . . . .                   | 362   | 100.00  |
| Total . . . . .                        | 362   |         |
| WARSAW PARK COMMISSIONER-UNEX.4YR      |       |         |
| VOTE FOR 1                             |       |         |
| NO CANDIDATE FILED . . . . .           | 0     |         |
| WARSAW PARK COMMISSIONER-UNEX.2YR      |       |         |
| VOTE FOR 1                             |       |         |
| NO CANDIDATE FILED . . . . .           | 0     |         |
| BLANDINSVILLE-HIRE PUB.LIBRARY TRUSTEE |       |         |
| VOTE FOR 3                             |       |         |
| PAMELA SHIPMAN. . . . .                | 14    | 35.90   |
| KRISTINA THRAPP . . . . .              | 13    | 33.33   |
| DELORIS RODEFFER . . . . .             | 12    | 30.77   |
| Total . . . . .                        | 39    |         |
| CARTHAGE PUBLIC LIBRARY TRUSTEE        |       |         |
| VOTE FOR 2                             |       |         |
| JOHN C. DITTMER . . . . .              | 577   | 100.00  |
| Total . . . . .                        | 577   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| FOUR STAR PUBLIC LIBRARY TRUSTEE-4YR    |       |         |
| VOTE FOR 4                              |       |         |
| MARCIA CORNWELL . . . . .               | 0     |         |
| CONNIE BEALOR . . . . .                 | 0     |         |
| MARCIA SCHIEFERDECKER . . . . .         | 0     |         |
| BELINDA SCHOCH. . . . .                 | 0     |         |
| FOUR STAR PUBLIC LIBRARY TRUSTEE-2YR.   |       |         |
| VOTE FOR 1                              |       |         |
| PEGGY MUEGGE . . . . .                  | 0     |         |
| GREATER W.CENTRAL PUB.LIB.TRUSTEE-4YR   |       |         |
| VOTE FOR 4                              |       |         |
| CONNIE HASCHEMEYER . . . . .            | 214   | 25.42   |
| THERESA KESTNER . . . . .               | 214   | 25.42   |
| MIKE KESSEL. . . . .                    | 212   | 25.18   |
| KRISTA GRIEVE . . . . .                 | 202   | 23.99   |
| Total . . . . .                         | 842   |         |
| GREATER W.CENTRAL LIB.TRUSTEE-UNEXP.2YR |       |         |
| VOTE FOR 1                              |       |         |
| KAREN JANSSEN . . . . .                 | 344   | 100.00  |
| Total . . . . .                         | 344   |         |
| LA HARPE CARNEGIE LIBRARY TRUSTEE-6YR.  |       |         |
| VOTE FOR 1                              |       |         |
| MARK MATHEW. . . . .                    | 180   | 100.00  |
| Total . . . . .                         | 180   |         |
| LA HARPE CARNEGIE LIB.TRUSTEE-UNEX.2YR. |       |         |
| VOTE FOR 1                              |       |         |
| CINDY IRISH. . . . .                    | 184   | 100.00  |
| Total . . . . .                         | 184   |         |
| CARTHAGE ESD 317 BD.MBR-UNEX.2YR.       |       |         |
| VOTE FOR 1                              |       |         |
| NO CANDIDATE FILED . . . . .            | 0     |         |
| CARTHAGE ESD 317 BD.MEMBER-4YR.         |       |         |
| VOTE FOR 3                              |       |         |
| BRANDON GOODING . . . . .               | 483   | 31.08   |
| ANDREA JONES . . . . .                  | 464   | 29.86   |
| JASON GUNNING . . . . .                 | 418   | 26.90   |
| WRITE-IN. . . . .                       | 189   | 12.16   |
| Total . . . . .                         | 1,554 |         |
| DALLAS ELEMENTARY SD 327 BD.MEMBER      |       |         |
| VOTE FOR 3                              |       |         |
| HANNAH MOSS. . . . .                    | 89    | 100.00  |
| Total . . . . .                         | 89    |         |

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VOTES PERCENT

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HAMILTON CCSD 328 BD.MBR-UNEX.2YR  
 VOTE FOR 1  
 KIMBERLY SIKES. . . . . 175 100.00  
 Total . . . . . 175

HAMILTON CCSD 328 BD.MEMBER-T5N R8W  
 VOTE FOR 2  
 DOUG SUMMERS . . . . . 165 51.24  
 MATTHEW STARR . . . . . 157 48.76  
 Total . . . . . 322

HAMILTON CCSD 328 BD.MEMBER-REM.TWPS.  
 VOTE FOR 2  
 NICK CAPALDO . . . . . 127 100.00  
 Total . . . . . 127

LAHARPE ELEM. SD 347 BD.MEMBER-UNEX.2YR  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

LAHARPE ELEM.SD 347 BD.MEMBER-4YR.  
 VOTE FOR 3  
 RYAN JOHNSON . . . . . 182 38.00  
 JAKE ALLEN . . . . . 160 33.40  
 CURTIS RUDE. . . . . 137 28.60  
 Total . . . . . 479

MENDON CUSD 4 BOARD MEMBER  
 VOTE FOR 3  
 ASHLEY F. SHAFFER. . . . . 0  
 WRITE-IN. . . . . 0

NAUVOO-COLUSA CUSD 325 BD.MBR-UNEX.2YR  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

NAUVOO-COLUSA CUSD 325 BD.MEMBER  
 VOTE FOR 3  
 NO CANDIDATE FILED . . . . . 0

SOUTHEASTERN CUSD 337 BD.MEMBER  
 VOTE FOR 4  
 GREG TIPPEY. . . . . 320 100.00  
 Total . . . . . 320

MEMBERS BOARD OF EDUCATION  
 VOTE FOR 1  
 JEREMY KONKRIGHT . . . . . 524 100.00  
 Total . . . . . 524

WARSAW CUSD 316 BOARD MEMBER  
 VOTE FOR 4  
 SCOTT BAUMANN . . . . . 496 25.87  
 TEA A. CAMERON. . . . . 490 25.56  
 JEFF HARNES . . . . . 477 24.88  
 E. THOMAS MECKLENBURG . . . . . 454 23.68  
 Total . . . . . 1,917

HSD 307-BD.MBR-FRM 327-UNEX.2YR.  
 VOTE FOR 1  
 JESSE PALMER . . . . . 820 100.00  
 Total . . . . . 820

HSD 307-BD.MEMBER-FRM SD 317  
 VOTE FOR 1  
 WYATT L. GREEN. . . . . 882 100.00  
 Total . . . . . 882

HSD 307-BD.MBR-FRM SD 327-4YR  
 VOTE FOR 1  
 BETH NEWTON. . . . . 752 100.00  
 Total . . . . . 752

HSD 307-BD.MEMBER-FRM 347  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

CARL SANDBURG CCD 518 TRUSTEES  
 VOTE FOR 3  
 BRUCE LAUERMAN. . . . . 1,434 34.76  
 TOM COLCLASURE. . . . . 1,417 34.35  
 DEVONE EURALES. . . . . 1,274 30.88  
 Total . . . . . 4,125

JOHN WOOD CCD 539 TRUSTEES  
 VOTE FOR 2  
 PAULA HAWLEY . . . . . 112 40.43  
 DON HESS. . . . . 94 33.94  
 WILLIAM (LB) CORNWELL . . . . . 71 25.63  
 Total . . . . . 277

REG.SCH.TRUSTEES-ABCMP5-6YR.  
 VOTE FOR 2  
 CRAIG S. ALBERS . . . . . 0  
 GARY BRICKMAN . . . . . 0

REG.SCH.TRUSTEES-ABCMP5-UNEX.4YR.  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

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VOTES PERCENT

REG. SCH. TRUSTEES-FHMS-6YR.

|                             |       |       |
|-----------------------------|-------|-------|
| VOTE FOR 2                  |       |       |
| BARBARA ZIMMERMAN . . . . . | 1,647 | 52.12 |
| JAMES MCCAIN . . . . .      | 1,513 | 47.88 |
| Total . . . . .             | 3,160 |       |

REG. SCH. TRUSTEES-FHMS-UNEX.4YR.

|                              |  |   |
|------------------------------|--|---|
| VOTE FOR 1                   |  |   |
| NO CANDIDATE FILED . . . . . |  | 0 |

CARTHAGE LIBRARY BOND QUESTION

|                 |     |       |
|-----------------|-----|-------|
| VOTE FOR 1      |     |       |
| YES . . . . .   | 358 | 51.81 |
| NO. . . . .     | 333 | 48.19 |
| Total . . . . . | 691 |       |