

GENERAL PRIMARY ELECTION
FEBRUARY 2, 2010
HANCOCK COUNTY, ILLINOIS
STATISTICS

VOTES PERCENT

| | | |
|-------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 35) | 35 | 100.00 |
| REGISTERED VOTERS - TOTAL | 13,496 | |
| BALLOTS CAST - TOTAL | 2,610 | |
| BALLOTS CAST - DEMOCRATIC | 616 | 23.60 |
| BALLOTS CAST - REPUBLICAN | 1,981 | 75.90 |
| BALLOTS CAST - GREEN. | 3 | .11 |
| BALLOTS CAST - DEM FED | 4 | .15 |
| BALLOTS CAST - REP FED | 6 | .23 |
| BALLOTS CAST - GRN FED | 0 | |
| BALLOTS CAST - BLANK. | 1 | .04 |
| VOTER TURNOUT - TOTAL | | 19.34 |
| VOTER TURNOUT - BLANK | | .01 |

VOTES PERCENT

UNITED STATES SENATOR
VOTE FOR 1

| | | |
|-------------------------------|-------|-------|
| MARK STEVEN KIRK | 810 | 44.33 |
| PATRICK J. HUGHES. | 342 | 18.72 |
| DONALD (DON) LOWERY | 221 | 12.10 |
| KATHLEEN THOMAS | 221 | 12.10 |
| JOHN ARRINGTON. | 133 | 7.28 |
| ANDY MARTIN. | 100 | 5.47 |
| Total | 1,827 | |

GOVERNOR
VOTE FOR 1

| | | |
|--|-------|-------|
| BILL BRADY | 567 | 29.50 |
| KIRK W. DILLARD | 423 | 22.01 |
| ADAM ANDRZEJEWSKI. | 286 | 14.88 |
| JIM RYAN. | 280 | 14.57 |
| ANDY McKENNA | 237 | 12.33 |
| DAN PROFT | 96 | 4.99 |
| ROBERT J. "BOB" SCHILLERSTROM. | 33 | 1.72 |
| Total | 1,922 | |

LIEUTENANT GOVERNOR
VOTE FOR 1

| | | |
|----------------------------|-------|-------|
| RANDY A. WHITE SR. | 572 | 31.24 |
| JASON PLUMMER | 501 | 27.36 |
| DON TRACY | 483 | 26.38 |
| MATT MURPHY. | 147 | 8.03 |
| DENNIS W. COOK. | 65 | 3.55 |
| BRAD COLE | 63 | 3.44 |
| Total | 1,831 | |

ATTORNEY GENERAL
VOTE FOR 1

| | | |
|---------------------|-------|--------|
| STEVE KIM | 1,579 | 100.00 |
| Total | 1,579 | |

SECRETARY OF STATE
VOTE FOR 1

| | | |
|---------------------------|-------|--------|
| ROBERT ENRIQUEZ | 1,428 | 100.00 |
| Total | 1,428 | |

COMPTROLLER
VOTE FOR 1

| | | |
|----------------------------|-------|-------|
| JUDY BAAR TOPINKA. | 960 | 53.33 |
| WILLIAM J. KELLY | 464 | 25.78 |
| JIM DODGE | 376 | 20.89 |
| Total | 1,800 | |

TREASURER
VOTE FOR 1

| | | |
|-------------------------|-------|--------|
| DAN RUTHERFORD. | 1,599 | 100.00 |
| Total | 1,599 | |

REPRESENTATIVE IN CONGRESS 17TH DISTRICT
VOTE FOR 1

| | | |
|---------------------------|-------|--------|
| BOBBY SCHILLING | 1,659 | 100.00 |
| Total | 1,659 | |

REP. IN THE GENERAL ASSEMBLY 93RD DISTRICT
VOTE FOR 1

| | | |
|---------------------|-----|--------|
| JIL TRACY | 119 | 100.00 |
| Total | 119 | |

REP. IN THE GENERAL ASSEMBLY 94TH DISTRICT
VOTE FOR 1

| | | |
|----------------------------------|-------|-------|
| RICHARD P. "RICH" MYERS. | 1,362 | 76.82 |
| VICTORIA L. MOHR | 411 | 23.18 |
| Total | 1,773 | |

COUNTY CLERK & RECORDER
VOTE FOR 1

| | | |
|------------------------------|---|--|
| NO CANDIDATE FILED | 0 | |
|------------------------------|---|--|

COUNTY TREASURER
VOTE FOR 1

| | | |
|----------------------------------|-------|--------|
| KRISTINE M. PILKINGTON | 1,768 | 100.00 |
| Total | 1,768 | |

COUNTY SHERIFF
VOTE FOR 1

| | | |
|----------------------------|-------|--------|
| JOHN H. JEFFERSON. | 1,728 | 100.00 |
| Total | 1,728 | |

REGIONAL SUPERINTENDENT OF SCHOOLS (ADAMS AND PIKE)
VOTE FOR 1

| | | |
|-------------------------------|---|--|
| DEBBIE NIEDERHAUSER | 0 | |
|-------------------------------|---|--|

REGIONAL SUPERINTENDENT OF SCHOOLS
(HANCOCK AND MCDONOUGH)
VOTE FOR 1

| | | |
|------------------------|-------|--------|
| JOHN MEIXNER | 1,552 | 100.00 |
| Total | 1,552 | |

COUNTY BOARD MEMBER DISTRICT 1
VOTE FOR 2

| | | |
|-------------------------------|-----|-------|
| WAYNE E. BOLLIN | 276 | 42.27 |
| JOSEPH L. STEVENSON | 229 | 35.07 |
| PAT J. CRAMER | 148 | 22.66 |
| Total | 653 | |

COUNTY BOARD MEMBER DISTRICT 2
 VOTE FOR 2
 G. DELBERT KREPS 301 43.00
 DONALD R. LITTLE 259 37.00
 DANNY L. GILLETT 140 20.00
 Total 700

COUNTY BOARD MEMBER DISTRICT 3
 VOTE FOR 2
 JERRY L. SMITH SR. 295 100.00
 Total 295

COUNTY BOARD MEMBER DISTRICT 4
 VOTE FOR 2
 STEVEN A. BOLTON 254 45.85
 DAN E. ASBURY 173 31.23
 LEROY E. HENDERSON 127 22.92
 Total 554

COUNTY BOARD MEMBER DISTRICT 5
 VOTE FOR 2
 JERALD L. BARTELL. 296 54.71
 STEPHEN M. FINNEY. 245 45.29
 Total 541

JUDGE OF THE CIRCUIT COURT 9TH JUDICIAL CIRCUIT
 (MATHERS VACANCY)
 VOTE FOR 1
 STEVEN R. BORDNER. 896 50.97
 PAMELA S. FRAKES WILCOX. 862 49.03
 Total 1,758

PRECINCT COMMITTEEMAN NAUVOO (Prec-0101)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN APPANOOSE (Prec-0201)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0301)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0401)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN DURHAM (Prec-0501)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0601)
 VOTE FOR 1
 BILL CRABILL 70 100.00
 Total 70

PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0602)
 VOTE FOR 1
 G. DELBERT KREPS 61 100.00
 Total 61

PRECINCT COMMITTEEMAN SONORA (Prec-0701)
 VOTE FOR 1
 ROBERT T. ZIEGLER. 60 100.00
 Total 60

PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0801)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0901)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-1001)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-1101)
 VOTE FOR 1
 KARON A. BUCKERT 50 100.00
 Total 50

PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-1102)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-1103)
 VOTE FOR 1
 NO CANDIDATE FILED 0

PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-1104)
 VOTE FOR 1
 NO CANDIDATE FILED 0

| | | VOTES PERCENT | | | VOTES PERCENT |
|--|--|---------------|--|--|---------------|
| PRECINCT COMMITTEEMAN MONTEBELLO 5 (Prec-1105) | | | PRECINCT COMMITTEEMAN WYTHE (Prec-1701) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | NO CANDIDATE FILED 0 | | |
| PRECINCT COMMITTEEMAN PRAIRIE (Prec-1201) | | | PRECINCT COMMITTEEMAN BEAR CREEK (Prec-1801) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | NO CANDIDATE FILED 0 | | |
| PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-1301) | | | PRECINCT COMMITTEEMAN HARMONY (Prec-1901) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| STEPHEN M. FINNEY. 90 100.00 | | | NO CANDIDATE FILED 0 | | |
| Total 90 | | | | | |
| PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-1302) | | | PRECINCT COMMITTEEMAN ST. MARYS (Prec-2001) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NORMAN E. KINNAMON 63 100.00 | | | MARY RUTH PHILLIPS 31 100.00 | | |
| Total 63 | | | Total 31 | | |
| PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-1303) | | | PRECINCT COMMITTEEMAN ROCKY RUN (Prec-2101) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | NO CANDIDATE FILED 0 | | |
| PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-1304) | | | PRECINCT COMMITTEEMAN WALKER (Prec-2201) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | NO CANDIDATE FILED 0 | | |
| PRECINCT COMMITTEEMAN HANCOCK (Prec-1401) | | | PRECINCT COMMITTEEMAN ST. ALBANS (Prec-2301) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | NO CANDIDATE FILED 0 | | |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-1501) | | | PRECINCT COMMITTEEMAN CHILI (Prec-2401) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | NO CANDIDATE FILED 0 | | |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-1502) | | | PRECINCT COMMITTEEMAN AUGUSTA (Prec-2501) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED 0 | | | WILLIAM E. FINNEY. 99 100.00 | | |
| | | | Total 99 | | |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-1503) | | | | | |
| VOTE FOR 1 | | | | | |
| NO CANDIDATE FILED 0 | | | | | |
| PRECINCT COMMITTEEMAN WILCOX (Prec-1601) | | | | | |
| VOTE FOR 1 | | | | | |
| NO CANDIDATE FILED 0 | | | | | |

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|---|-------|---------|
| UNITED STATES SENATOR | | | REP. IN THE GENERAL ASSEMBLY 93RD DISTRICT | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| LeALAN M. JONES | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| GOVERNOR | | | REP. IN THE GENERAL ASSEMBLY 94TH DISTRICT | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| RICH WHITNEY | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| LIEUTENANT GOVERNOR | | | COUNTY CLERK & RECORDER | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| DON W. CRAWFORD | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| ATTORNEY GENERAL | | | COUNTY TREASURER | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| DAVID F. BLACK. | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| SECRETARY OF STATE | | | COUNTY SHERIFF | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| ADRIAN FROST | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| COMPTROLLER | | | REGIONAL SUPERINTENDENT OF SCHOOLS (ADAMS AND PIKE) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| R. ERIKA SCHAFFER | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| TREASURER | | | REGIONAL SUPERINTENDENT OF SCHOOLS | | |
| VOTE FOR 1 | | | (HANCOCK AND MCDONOUGH) | | |
| SCOTT K. SUMMERS | 3 | 100.00 | VOTE FOR 1 | | |
| Total | 3 | | NO CANDIDATE FILED | 0 | |
| REPRESENTATIVE IN CONGRESS 17TH DISTRICT | | | COUNTY BOARD MEMBER DISTRICT 1 | | |
| VOTE FOR 1 | | | VOTE FOR 2 | | |
| ROGER K. DAVIS. | 3 | 100.00 | NO CANDIDATE FILED | 0 | |
| Total | 3 | | | | |
| STATE CENTRAL COMMITTEEWOMAN 17TH DISTRICT | | | COUNTY BOARD MEMBER DISTRICT 2 | | |
| VOTE FOR 1 | | | VOTE FOR 2 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| | | | | | |
| STATE CENTRAL COMMITTEEMAN 17TH DISTRICT | | | COUNTY BOARD MEMBER DISTRICT 3 | | |
| VOTE FOR 1 | | | VOTE FOR 2 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| | | | | | |
| | | | COUNTY BOARD MEMBER DISTRICT 4 | | |
| | | | VOTE FOR 2 | | |
| | | | NO CANDIDATE FILED | 0 | |

| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|--|-------|---------|
| COUNTY BOARD MEMBER DISTRICT 5 | | | PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0901) | | |
| VOTE FOR 2 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| JUDGE OF THE CIRCUIT COURT 9TH JUDICIAL CIRCUIT (MATHERS VACANCY) | | | PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-1001) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN NAUVOO (Prec-0101) | | | PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-1101) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN APPANOOSE (Prec-0201) | | | PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-1102) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0301) | | | PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-1103) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0401) | | | PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-1104) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN DURHAM (Prec-0501) | | | PRECINCT COMMITTEEMAN MONTEBELLO 5 (Prec-1105) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0601) | | | PRECINCT COMMITTEEMAN PRAIRIE (Prec-1201) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0602) | | | PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-1301) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN SONORA (Prec-0701) | | | PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-1302) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0801) | | | PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-1303) | | |
| VOTE FOR 1 | | | VOTE FOR 1 | | |
| NO CANDIDATE FILED | 0 | | NO CANDIDATE FILED | 0 | |
| | | | PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-1304) | | |
| | | | VOTE FOR 1 | | |
| | | | NO CANDIDATE FILED | 0 | |

| | VOTES PERCENT | | VOTES PERCENT |
|--|---------------|---|---------------|
| PRECINCT COMMITTEEMAN HANCOCK (Prec-1401) | | PRECINCT COMMITTEEMAN CHILI (Prec-2401) | |
| VOTE FOR 1 | | VOTE FOR 1 | |
| NO CANDIDATE FILED | 0 | NO CANDIDATE FILED | 0 |
| | | | |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-1501) | | PRECINCT COMMITTEEMAN AUGUSTA (Prec-2501) | |
| VOTE FOR 1 | | VOTE FOR 1 | |
| NO CANDIDATE FILED | 0 | NO CANDIDATE FILED | 0 |
| | | | |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-1502) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-1503) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN WILCOX (Prec-1601) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN WYTHE (Prec-1701) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN BEAR CREEK (Prec-1801) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN HARMONY (Prec-1901) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN ST. MARYS (Prec-2001) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN ROCKY RUN (Prec-2101) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN WALKER (Prec-2201) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |
| | | | |
| PRECINCT COMMITTEEMAN ST. ALBANS (Prec-2301) | | | |
| VOTE FOR 1 | | | |
| NO CANDIDATE FILED | 0 | | |