

GENERAL PRIMARY ELECTION  
FEBRUARY 2, 2010  
HANCOCK COUNTY, ILLINOIS  
STATISTICS

VOTES PERCENT

|                                     |        |        |
|-------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 35) . . . . . | 35     | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . . | 13,496 |        |
| BALLOTS CAST - TOTAL . . . . .      | 2,610  |        |
| BALLOTS CAST - DEMOCRATIC . . . . . | 616    | 23.60  |
| BALLOTS CAST - REPUBLICAN . . . . . | 1,981  | 75.90  |
| BALLOTS CAST - GREEN. . . . .       | 3      | .11    |
| BALLOTS CAST - DEM FED . . . . .    | 4      | .15    |
| BALLOTS CAST - REP FED . . . . .    | 6      | .23    |
| BALLOTS CAST - GRN FED . . . . .    | 0      |        |
| BALLOTS CAST - BLANK. . . . .       | 1      | .04    |
| VOTER TURNOUT - TOTAL . . . . .     |        | 19.34  |
| VOTER TURNOUT - BLANK . . . . .     |        | .01    |

UNITED STATES SENATOR  
 VOTE FOR 1

|   |     |       |
|---|-----|-------|
| DAVID HOFFMAN . . . . .                 | 160 | 28.83 |
| ALEXANDER "ALEXI" GIANNOULIAS . . . . . | 158 | 28.47 |
| ROBERT MARSHALL . . . . .               | 99  | 17.84 |
| CHERYLE JACKSON . . . . .               | 90  | 16.22 |
| JACOB J. MEISTER . . . . .              | 47  | 8.47  |
| WRITE-IN . . . . .                      | 1   | .18   |
| Total . . . . .                         | 555 |       |

GOVERNOR  
 VOTE FOR 1

|                           |     |       |
|---------------------------|-----|-------|
| DANIEL W. HYNES . . . . . | 348 | 57.62 |
| PAT QUINN . . . . .       | 256 | 42.38 |
| WRITE-IN . . . . .        | 0   |       |
| Total . . . . .           | 604 |       |

LIEUTENANT GOVERNOR  
 VOTE FOR 1

|                                   |     |       |
|-----------------------------------|-----|-------|
| MIKE BOLAND . . . . .             | 159 | 29.83 |
| SCOTT LEE COHEN . . . . .         | 146 | 27.39 |
| TERRY LINK . . . . .              | 77  | 14.45 |
| ARTHUR L. TURNER . . . . .        | 70  | 13.13 |
| THOMAS MICHAEL CASTILLO . . . . . | 43  | 8.07  |
| RICKEY R. HENDON . . . . .        | 38  | 7.13  |
| Total . . . . .                   | 533 |       |

ATTORNEY GENERAL  
 VOTE FOR 1

|                        |     |        |
|------------------------|-----|--------|
| LISA MADIGAN . . . . . | 525 | 100.00 |
| Total . . . . .        | 525 |        |

SECRETARY OF STATE  
 VOTE FOR 1

|                       |     |        |
|-----------------------|-----|--------|
| JESSE WHITE . . . . . | 530 | 100.00 |
| Total . . . . .       | 530 |        |

COMPTROLLER  
 VOTE FOR 1

|                                      |     |       |
|--------------------------------------|-----|-------|
| DAVID E. MILLER . . . . .            | 358 | 74.27 |
| S. RAJA KRISHNAMOORTHY . . . . .     | 62  | 12.86 |
| CLINTON A. "CLINT" KRISLOV . . . . . | 62  | 12.86 |
| Total . . . . .                      | 482 |       |

TREASURER  
 VOTE FOR 1

|                             |     |       |
|-----------------------------|-----|-------|
| ROBIN KELLY . . . . .       | 333 | 62.83 |
| JUSTIN P. OBERMAN . . . . . | 197 | 37.17 |
| Total . . . . .             | 530 |       |

REPRESENTATIVE IN CONGRESS 17TH DISTRICT  
 VOTE FOR 1

|                     |     |        |
|---------------------|-----|--------|
| PHIL HARE . . . . . | 554 | 100.00 |
| Total . . . . .     | 554 |        |

STATE CENTRAL COMMITTEEWOMAN 17TH DISTRICT  
 VOTE FOR 1

|                                |     |       |
|--------------------------------|-----|-------|
| MARY BOLAND . . . . .          | 363 | 71.60 |
| CHRISTINE EIK WINICK . . . . . | 144 | 28.40 |
| Total . . . . .                | 507 |       |

STATE CENTRAL COMMITTEEMAN 17TH DISTRICT  
 VOTE FOR 1

|                        |     |        |
|------------------------|-----|--------|
| DON JOHNSTON . . . . . | 505 | 100.00 |
| Total . . . . .        | 505 |        |

REP. IN THE GENERAL ASSEMBLY 93RD DISTRICT  
 VOTE FOR 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
|------------------------------|---|--|

REP. IN THE GENERAL ASSEMBLY 94TH DISTRICT  
 VOTE FOR 1

|                           |     |        |
|---------------------------|-----|--------|
| EARL W. GODT II . . . . . | 465 | 100.00 |
| Total . . . . .           | 465 |        |

COUNTY CLERK & RECORDER  
 VOTE FOR 1

|                          |     |        |
|--------------------------|-----|--------|
| KERRY ASBRIDGE . . . . . | 578 | 100.00 |
| Total . . . . .          | 578 |        |

COUNTY TREASURER  
 VOTE FOR 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
|------------------------------|---|--|

COUNTY SHERIFF  
 VOTE FOR 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
|------------------------------|---|--|

REGIONAL SUPERINTENDENT OF SCHOOLS (ADAMS AND PIKE)  
 VOTE FOR 1

|                                    |   |  |
|------------------------------------|---|--|
| DONNA (HILDEBRAND) VEILE . . . . . | 0 |  |
|------------------------------------|---|--|

REGIONAL SUPERINTENDENT OF SCHOOLS  
 (HANCOCK AND MCDONOUGH)  
 VOTE FOR 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
|------------------------------|---|--|

|   | VOTES | PERCENT |  | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| COUNTY BOARD MEMBER DISTRICT 1                                      |       |         | PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0601)      |       |         |
| VOTE FOR 2  |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| COUNTY BOARD MEMBER DISTRICT 2                                      |       |         | PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0602)      |       |         |
| VOTE FOR 2  |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| COUNTY BOARD MEMBER DISTRICT 3                                      |       |         | PRECINCT COMMITTEEMAN SONORA (Prec-0701)         |       |         |
| VOTE FOR 2  |       |         | VOTE FOR 1                                       |       |         |
| EMMETT POSTLE . . . . .   | 107   | 100.00  | NO CANDIDATE FILED . . . . .                     | 0     |         |
| Total . . . . .   | 107   |         |  |       |         |
| COUNTY BOARD MEMBER DISTRICT 4                                      |       |         | PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0801)     |       |         |
| VOTE FOR 2  |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| COUNTY BOARD MEMBER DISTRICT 5                                      |       |         | PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0901)    |       |         |
| VOTE FOR 2  |       |         | VOTE FOR 1                                       |       |         |
| MARLIN LONG . . . . .   | 104   | 100.00  | VALERI DITTMER. . . . .                          | 17    | 100.00  |
| Total . . . . .   | 104   |         | Total . . . . .                                  | 17    |         |
| JUDGE OF THE CIRCUIT COURT 9H JUDICIAL CIRCUIT<br>(MATHERS VACANCY) |       |         | PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-1001) |       |         |
| VOTE FOR 1  |       |         | VOTE FOR 1                                       |       |         |
| JAMES H. HARRELL . . . . .  | 494   | 100.00  | NO CANDIDATE FILED . . . . .                     | 0     |         |
| Total . . . . .   | 494   |         |  |       |         |
| PRECINCT COMMITTEEMAN NAUVOO (Prec-0101)                            |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-1101)   |       |         |
| VOTE FOR 1  |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN APPANOOSE (Prec-0201)                         |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-1102)   |       |         |
| VOTE FOR 1  |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | KERRY ASBRIDGE. . . . .                          | 20    | 100.00  |
| PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0301)                         |       |         | Total . . . . .                                  | 20    |         |
| VOTE FOR 1  |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-1103)   |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | VOTE FOR 1                                       |       |         |
| PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0401)                       |       |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| VOTE FOR 1  |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-1104)   |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | VOTE FOR 1                                       |       |         |
| PRECINCT COMMITTEEMAN DURHAM (Prec-0501)                            |       |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| VOTE FOR 1  |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 5 (Prec-1105)   |       |         |
| NO CANDIDATE FILED . . . . .  | 0     |         | VOTE FOR 1                                       |       |         |
|   |       |         | NO CANDIDATE FILED . . . . .                     | 0     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PRECINCT COMMITTEEMAN PRAIRIE (Prec-1201)    |       |         |
| VOTE FOR 1                                   |       |         |
| HOLLY WILDE . . . . .                        | 12    | 100.00  |
| Total . . . . .                              | 12    |         |
| PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-1301) |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-1302) |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-1303) |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-1304) |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN HANCOCK (Prec-1401)    |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-1501)   |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-1502)   |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-1503)   |       |         |
| VOTE FOR 1                                   |       |         |
| DWIGHT MARTIN . . . . .                      | 29    | 100.00  |
| Total . . . . .                              | 29    |         |
| PRECINCT COMMITTEEMAN WILCOX (Prec-1601)     |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN WYTHE (Prec-1701)      |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| PRECINCT COMMITTEEMAN BEAR CREEK (Prec-1801) |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN HARMONY (Prec-1901)    |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN ST. MARYS (Prec-2001)  |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN ROCKY RUN (Prec-2101)  |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN WALKER (Prec-2201)     |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN ST. ALBANS (Prec-2301) |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN CHILI (Prec-2401)      |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |
| PRECINCT COMMITTEEMAN AUGUSTA (Prec-2501)    |       |         |
| VOTE FOR 1                                   |       |         |
| NO CANDIDATE FILED . . . . .                 | 0     |         |

UNITED STATES SENATOR  
 VOTE FOR 1

|                               |       |       |
|-------------------------------|-------|-------|
| MARK STEVEN KIRK . . . . .    | 810   | 44.33 |
| PATRICK J. HUGHES. . . . .    | 342   | 18.72 |
| DONALD (DON) LOWERY . . . . . | 221   | 12.10 |
| KATHLEEN THOMAS . . . . .     | 221   | 12.10 |
| JOHN ARRINGTON. . . . .       | 133   | 7.28  |
| ANDY MARTIN. . . . .          | 100   | 5.47  |
| Total . . . . .               | 1,827 |       |

GOVERNOR  
 VOTE FOR 1

|  |       |       |
|--|-------|-------|
| BILL BRADY . . . . .                   | 567   | 29.50 |
| KIRK W. DILLARD . . . . .              | 423   | 22.01 |
| ADAM ANDRZEJEWSKI. . . . .             | 286   | 14.88 |
| JIM RYAN. . . . .                      | 280   | 14.57 |
| ANDY MCKENNA . . . . .                 | 237   | 12.33 |
| DAN PROFT . . . . .                    | 96    | 4.99  |
| ROBERT J. "BOB" SCHILLERSTROM. . . . . | 33    | 1.72  |
| Total . . . . .                        | 1,922 |       |

LIEUTENANT GOVERNOR  
 VOTE FOR 1

|                            |       |       |
|----------------------------|-------|-------|
| RANDY A. WHITE SR. . . . . | 572   | 31.24 |
| JASON PLUMMER . . . . .    | 501   | 27.36 |
| DON TRACY . . . . .        | 483   | 26.38 |
| MATT MURPHY. . . . .       | 147   | 8.03  |
| DENNIS W. COOK. . . . .    | 65    | 3.55  |
| BRAD COLE . . . . .        | 63    | 3.44  |
| Total . . . . .            | 1,831 |       |

ATTORNEY GENERAL  
 VOTE FOR 1

|                     |       |        |
|---------------------|-------|--------|
| STEVE KIM . . . . . | 1,579 | 100.00 |
| Total . . . . .     | 1,579 |        |

SECRETARY OF STATE  
 VOTE FOR 1

|                           |       |        |
|---------------------------|-------|--------|
| ROBERT ENRIQUEZ . . . . . | 1,428 | 100.00 |
| Total . . . . .           | 1,428 |        |

COMPTROLLER  
 VOTE FOR 1

|                            |       |       |
|----------------------------|-------|-------|
| JUDY BAAR TOPINKA. . . . . | 960   | 53.33 |
| WILLIAM J. KELLY . . . . . | 464   | 25.78 |
| JIM DODGE . . . . .        | 376   | 20.89 |
| Total . . . . .            | 1,800 |       |

TREASURER  
 VOTE FOR 1

|                         |       |        |
|-------------------------|-------|--------|
| DAN RUTHERFORD. . . . . | 1,599 | 100.00 |
| Total . . . . .         | 1,599 |        |

REPRESENTATIVE IN CONGRESS 17TH DISTRICT  
 VOTE FOR 1

|                           |       |        |
|---------------------------|-------|--------|
| BOBBY SCHILLING . . . . . | 1,659 | 100.00 |
| Total . . . . .           | 1,659 |        |

REP. IN THE GENERAL ASSEMBLY 93RD DISTRICT  
 VOTE FOR 1

|                     |     |        |
|---------------------|-----|--------|
| JIL TRACY . . . . . | 119 | 100.00 |
| Total . . . . .     | 119 |        |

REP. IN THE GENERAL ASSEMBLY 94TH DISTRICT  
 VOTE FOR 1

|                                  |       |       |
|----------------------------------|-------|-------|
| RICHARD P. "RICH" MYERS. . . . . | 1,362 | 76.82 |
| VICTORIA L. MOHR . . . . .       | 411   | 23.18 |
| Total . . . . .                  | 1,773 |       |

COUNTY CLERK & RECORDER  
 VOTE FOR 1

|                              |   |  |
|------------------------------|---|--|
| NO CANDIDATE FILED . . . . . | 0 |  |
|------------------------------|---|--|

COUNTY TREASURER  
 VOTE FOR 1

|                                  |       |        |
|----------------------------------|-------|--------|
| KRISTINE M. PILKINGTON . . . . . | 1,768 | 100.00 |
| Total . . . . .                  | 1,768 |        |

COUNTY SHERIFF  
 VOTE FOR 1

|                            |       |        |
|----------------------------|-------|--------|
| JOHN H. JEFFERSON. . . . . | 1,728 | 100.00 |
| Total . . . . .            | 1,728 |        |

REGIONAL SUPERINTENDENT OF SCHOOLS (ADAMS AND PIKE)  
 VOTE FOR 1

|                               |   |  |
|-------------------------------|---|--|
| DEBBIE NIEDERHAUSER . . . . . | 0 |  |
|-------------------------------|---|--|

REGIONAL SUPERINTENDENT OF SCHOOLS  
 (HANCOCK AND MCDONOUGH)  
 VOTE FOR 1

|                        |       |        |
|------------------------|-------|--------|
| JOHN MEIXNER . . . . . | 1,552 | 100.00 |
| Total . . . . .        | 1,552 |        |

COUNTY BOARD MEMBER DISTRICT 1  
 VOTE FOR 2

|                               |     |       |
|-------------------------------|-----|-------|
| WAYNE E. BOLLIN . . . . .     | 276 | 42.27 |
| JOSEPH L. STEVENSON . . . . . | 229 | 35.07 |
| PAT J. CRAMER . . . . .       | 148 | 22.66 |
| Total . . . . .               | 653 |       |

COUNTY BOARD MEMBER DISTRICT 2  
 VOTE FOR 2  
 G. DELBERT KREPS . . . . . 301 43.00  
 DONALD R. LITTLE . . . . . 259 37.00  
 DANNY L. GILLETT . . . . . 140 20.00  
 Total . . . . . 700

COUNTY BOARD MEMBER DISTRICT 3  
 VOTE FOR 2  
 JERRY L. SMITH SR. . . . . 295 100.00  
 Total . . . . . 295

COUNTY BOARD MEMBER DISTRICT 4  
 VOTE FOR 2  
 STEVEN A. BOLTON . . . . . 254 45.85  
 DAN E. ASBURY . . . . . 173 31.23  
 LEROY E. HENDERSON . . . . . 127 22.92  
 Total . . . . . 554

COUNTY BOARD MEMBER DISTRICT 5  
 VOTE FOR 2  
 JERALD L. BARTELL. . . . . 296 54.71  
 STEPHEN M. FINNEY. . . . . 245 45.29  
 Total . . . . . 541

JUDGE OF THE CIRCUIT COURT 9TH JUDICIAL CIRCUIT  
 (MATHERS VACANCY)  
 VOTE FOR 1  
 STEVEN R. BORDNER. . . . . 896 50.97  
 PAMELA S. FRAKES WILCOX. . . . . 862 49.03  
 Total . . . . . 1,758

PRECINCT COMMITTEEMAN NAUVOO (Prec-0101)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN APPANOOSE (Prec-0201)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0301)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0401)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN DURHAM (Prec-0501)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0601)  
 VOTE FOR 1  
 BILL CRABILL . . . . . 70 100.00  
 Total . . . . . 70

PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0602)  
 VOTE FOR 1  
 G. DELBERT KREPS . . . . . 61 100.00  
 Total . . . . . 61

PRECINCT COMMITTEEMAN SONORA (Prec-0701)  
 VOTE FOR 1  
 ROBERT T. ZIEGLER. . . . . 60 100.00  
 Total . . . . . 60

PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0801)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0901)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-1001)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-1101)  
 VOTE FOR 1  
 KARON A. BUCKERT . . . . . 50 100.00  
 Total . . . . . 50

PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-1102)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-1103)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-1104)  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

|  |  | VOTES PERCENT |  |  | VOTES PERCENT |
|--|--|---------------|--|--|---------------|
| PRECINCT COMMITTEEMAN MONTEBELLO 5 (Prec-1105) |  |               | PRECINCT COMMITTEEMAN WYTHE (Prec-1701)      |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| PRECINCT COMMITTEEMAN PRAIRIE (Prec-1201)      |  |               | PRECINCT COMMITTEEMAN BEAR CREEK (Prec-1801) |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-1301)   |  |               | PRECINCT COMMITTEEMAN HARMONY (Prec-1901)    |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| STEPHEN M. FINNEY. . . . . 90 100.00           |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| Total . . . . . 90                             |  |               |  |  |               |
| PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-1302)   |  |               | PRECINCT COMMITTEEMAN ST. MARYS (Prec-2001)  |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NORMAN E. KINNAMON . . . . . 63 100.00         |  |               | MARY RUTH PHILLIPS . . . . . 31 100.00       |  |               |
| Total . . . . . 63                             |  |               | Total . . . . . 31                           |  |               |
| PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-1303)   |  |               | PRECINCT COMMITTEEMAN ROCKY RUN (Prec-2101)  |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-1304)   |  |               | PRECINCT COMMITTEEMAN WALKER (Prec-2201)     |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| PRECINCT COMMITTEEMAN HANCOCK (Prec-1401)      |  |               | PRECINCT COMMITTEEMAN ST. ALBANS (Prec-2301) |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-1501)     |  |               | PRECINCT COMMITTEEMAN CHILI (Prec-2401)      |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | NO CANDIDATE FILED . . . . . 0               |  |               |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-1502)     |  |               | PRECINCT COMMITTEEMAN AUGUSTA (Prec-2501)    |  |               |
| VOTE FOR 1                                     |  |               | VOTE FOR 1                                   |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               | WILLIAM E. FINNEY. . . . . 99 100.00         |  |               |
|  |  |               | Total . . . . . 99                           |  |               |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-1503)     |  |               |  |  |               |
| VOTE FOR 1                                     |  |               |  |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               |  |  |               |
| PRECINCT COMMITTEEMAN WILCOX (Prec-1601)       |  |               |  |  |               |
| VOTE FOR 1                                     |  |               |  |  |               |
| NO CANDIDATE FILED . . . . . 0                 |  |               |  |  |               |

|  | VOTES | PERCENT |  | VOTES | PERCENT |
|--|-------|---------|--|-------|---------|
| UNITED STATES SENATOR                      |       |         | REP. IN THE GENERAL ASSEMBLY 93RD DISTRICT                 |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| LeALAN M. JONES . . . . .                  | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| GOVERNOR                                   |       |         | REP. IN THE GENERAL ASSEMBLY 94TH DISTRICT                 |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| RICH WHITNEY . . . . .                     | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| LIEUTENANT GOVERNOR                        |       |         | COUNTY CLERK & RECORDER                                    |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| DON W. CRAWFORD . . . . .                  | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| ATTORNEY GENERAL                           |       |         | COUNTY TREASURER   |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| DAVID F. BLACK. . . . .                    | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| SECRETARY OF STATE                         |       |         | COUNTY SHERIFF   |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| ADRIAN FROST . . . . .                     | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| COMPTROLLER                                |       |         | REGIONAL SUPERINTENDENT OF SCHOOLS (ADAMS AND PIKE)        |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| R. ERIKA SCHAFER . . . . .                 | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| TREASURER                                  |       |         | REGIONAL SUPERINTENDENT OF SCHOOLS (HANCOCK AND MCDONOUGH) |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 1   |       |         |
| SCOTT K. SUMMERS . . . . .                 | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| REPRESENTATIVE IN CONGRESS 17TH DISTRICT   |       |         | COUNTY BOARD MEMBER DISTRICT 1                             |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 2   |       |         |
| ROGER K. DAVIS. . . . .                    | 3     | 100.00  | NO CANDIDATE FILED . . . . .                               | 0     |         |
| Total . . . . .                            | 3     |         |  |       |         |
| STATE CENTRAL COMMITTEEWOMAN 17TH DISTRICT |       |         | COUNTY BOARD MEMBER DISTRICT 2                             |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 2   |       |         |
| NO CANDIDATE FILED . . . . .               | 0     |         | NO CANDIDATE FILED . . . . .                               | 0     |         |
| STATE CENTRAL COMMITTEEMAN 17TH DISTRICT   |       |         | COUNTY BOARD MEMBER DISTRICT 3                             |       |         |
| VOTE FOR 1                                 |       |         | VOTE FOR 2   |       |         |
| NO CANDIDATE FILED . . . . .               | 0     |         | NO CANDIDATE FILED . . . . .                               | 0     |         |
|  |       |         | COUNTY BOARD MEMBER DISTRICT 4                             |       |         |
|  |       |         | VOTE FOR 2   |       |         |
|  |       |         | NO CANDIDATE FILED . . . . .                               | 0     |         |



|  | VOTES | PERCENT |  | VOTES | PERCENT |
|--|-------|---------|--|-------|---------|
| COUNTY BOARD MEMBER DISTRICT 5                                       |       |         | PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0901)    |       |         |
| VOTE FOR 2   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| JUDGE OF THE CIRCUIT COURT 9TH JUDICIAL CIRCUIT<br>(MATHERS VACANCY) |       |         | PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-1001) |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN NAUVOO (Prec-0101)                             |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-1101)   |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN APPANOOSE (Prec-0201)                          |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-1102)   |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0301)                          |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-1103)   |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0401)                        |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-1104)   |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN DURHAM (Prec-0501)                             |       |         | PRECINCT COMMITTEEMAN MONTEBELLO 5 (Prec-1105)   |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0601)                          |       |         | PRECINCT COMMITTEEMAN PRAIRIE (Prec-1201)        |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0602)                          |       |         | PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-1301)     |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN SONORA (Prec-0701)                             |       |         | PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-1302)     |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
| PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0801)                         |       |         | PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-1303)     |       |         |
| VOTE FOR 1   |       |         | VOTE FOR 1                                       |       |         |
| NO CANDIDATE FILED . . . . .   | 0     |         | NO CANDIDATE FILED . . . . .                     | 0     |         |
|  |       |         | PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-1304)     |       |         |
|  |       |         | VOTE FOR 1                                       |       |         |
|  |       |         | NO CANDIDATE FILED . . . . .                     | 0     |         |

|  | VOTES PERCENT |   | VOTES PERCENT |
|--|---------------|---|---------------|
| PRECINCT COMMITTEEMAN HANCOCK (Prec-1401)    |               | PRECINCT COMMITTEEMAN CHILI (Prec-2401)   |               |
| VOTE FOR 1                                   |               | VOTE FOR 1                                |               |
| NO CANDIDATE FILED . . . . .                 | 0             | NO CANDIDATE FILED . . . . .              | 0             |
| <br>   |               | <br>                                      |               |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-1501)   |               | PRECINCT COMMITTEEMAN AUGUSTA (Prec-2501) |               |
| VOTE FOR 1                                   |               | VOTE FOR 1                                |               |
| NO CANDIDATE FILED . . . . .                 | 0             | NO CANDIDATE FILED . . . . .              | 0             |
| <br>   |               | <br>                                      |               |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-1502)   |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-1503)   |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN WILCOX (Prec-1601)     |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN WYTHE (Prec-1701)      |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN BEAR CREEK (Prec-1801) |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN HARMONY (Prec-1901)    |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN ST. MARYS (Prec-2001)  |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN ROCKY RUN (Prec-2101)  |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN WALKER (Prec-2201)     |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |
| <br>   |               |   |               |
| PRECINCT COMMITTEEMAN ST. ALBANS (Prec-2301) |               |   |               |
| VOTE FOR 1                                   |               |   |               |
| NO CANDIDATE FILED . . . . .                 | 0             |   |               |