

RUN DATE:08/03/23 11:52 AM

| | VOTES | PERCENT |
|---------------------------|--------|---------|
| PRECINCTS COUNTED (OF 34) | 34 | 100.00 |
| REGISTERED VOTERS - TOTAL | 12,529 | |
| BALLOTS CAST - TOTAL | 9,275 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 74.03 |
| VOTER TURNOUT - BLANK | | |

| CONSTITUTIONAL AMENDMENT | | |
|--------------------------|-------|-------|
| VOTE FOR 1 | | |
| YES | 4,413 | 54.55 |
| NO | 3,677 | 45.45 |

| PRESIDENT & VICE-PRESIDENT OF THE UNITED STATES | | |
|---|-------|-------|
| VOTE FOR 1 | | |
| ROMNEY/RYAN (REP) | 5,271 | 57.60 |
| OBAMA/BIDEN (DEM) | 3,650 | 39.89 |
| JOHNSON/GRAY (LIB) | 130 | 1.42 |
| STEIN/HAWKINS (GRN) | 59 | .64 |
| WRITE-IN | 41 | .45 |

| REPRESENTATIVE IN CONGRESS | | |
|-----------------------------------|-------|-------|
| EIGHTEENTH CONGRESSIONAL DISTRICT | | |
| VOTE FOR 1 | | |
| AARON SCHOCK (REP) | 6,023 | 68.72 |
| STEVE WATERWORTH (DEM) | 2,742 | 31.28 |

| STATE SENATOR FORTY-SEVENTH LEGISLATIVE DISTRICT | | |
|--|-------|-------|
| VOTE FOR 1 | | |
| RANDY E. FRESE (REP) | 3,684 | 40.56 |
| JOHN M. SULLIVAN (DEM) | 5,398 | 59.44 |

| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | |
|--|-------|--------|
| NINETY-FOURTH REPRESENTATIVE DISTRICT | | |
| VOTE FOR 1 | | |
| JIL TRACY (REP) | 7,359 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| CIRCUIT CLERK | | |
|--------------------------|-------|--------|
| VOTE FOR 1 | | |
| JOHN A. NEALLY (REP) | 7,648 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| STATE'S ATTORNEY | | |
|--------------------------|-------|--------|
| VOTE FOR 1 | | |
| JIM DROZDZ (REP) | 7,192 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| COUNTY SHERIFF | | |
|--------------------------|-------|--------|
| VOTE FOR 1 | | |
| SCOTT BENTZINGER (REP) | 7,564 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| CORONER | | |
|--------------------------|-------|--------|
| VOTE FOR 1 | | |
| KENDALL BEALS (REP) | 7,402 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

| COUNTY BOARD MEMBER DISTRICT 1 | | |
|--------------------------------|-------|-------|
| VOTE FOR 3 | | |
| WAYNE E. BOLLIN (REP) | 1,262 | 50.93 |
| THOMAS J. SCHEETZ (REP) | 1,216 | 49.07 |
| NO CANDIDATE FILED (DEM) | 0 | |

| COUNTY BOARD MEMBER DISTRICT 2 | | |
|--------------------------------|-------|-------|
| VOTE FOR 3 | | |
| DONALD R. LITTLE (REP) | 1,169 | 36.18 |
| DENNIS CASTLEBURY (REP) | 1,160 | 35.90 |
| JEANNE SCHELL (REP) | 902 | 27.92 |
| NO CANDIDATE FILED (DEM) | 0 | |

| COUNTY BOARD MEMBER DISTRICT 3 | | |
|--------------------------------|-------|-------|
| VOTE FOR 3 | | |
| JERRY L. SMITH SR. (REP) | 1,078 | 38.78 |
| EMMETT POSTLE (DEM) | 813 | 29.24 |
| HAROLD STUCKWISCH (DEM) | 889 | 31.98 |

| COUNTY BOARD MEMBER DISTRICT 4 | | |
|--------------------------------|-------|-------|
| VOTE FOR 3 | | |
| W. CARY GRAY (REP) | 1,134 | 33.32 |
| DAN ASBURY (REP) | 1,149 | 33.76 |
| STEVEN A. BOLTON (REP) | 1,120 | 32.91 |
| NO CANDIDATE FILED (DEM) | 0 | |

| COUNTY BOARD MEMBER DISTRICT 5 | | |
|--------------------------------|-------|-------|
| VOTE FOR 3 | | |
| DAVID N. WALKER (REP) | 1,161 | 32.48 |
| STEPHEN M. FINNEY (REP) | 1,187 | 33.20 |
| MARC JOHN HUSTON (REP) | 1,227 | 34.32 |
| NO CANDIDATE FILED (DEM) | 0 | |

| JUDGE OF THE CIRCUIT COURT HANCOCK COUNTY | | |
|--|-------|--------|
| NINTH JUDICIAL CIRCUIT (STOVERINK VACANCY) | | |
| VOTE FOR 1 | | |
| RODNEY G. CLARK (REP) | 7,319 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0 | |

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VOTES PERCENT

RETAIN TOM M. LYTTON?
 APPELLATE COURT JUDGE THIRD JUDICIAL DISTRICT
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 5,702 | 80.04 |
| NO. | 1,422 | 19.96 |

RETAIN DANIEL L. SCHMIDT?
 APPELLATE COURT JUDGE THIRD JUDICIAL DISTRICT
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 5,695 | 80.30 |
| NO. | 1,397 | 19.70 |

RETAIN EDWARD R. DANNER?
 CIRCUIT COURT JUDGE NINTH JUDICIAL CIRCUIT
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 5,630 | 79.69 |
| NO. | 1,435 | 20.31 |

RETAIN WILLIAM "BILL" DAVIS?
 CIRCUIT COURT JUDGE NINTH JUDICIAL CIRCUIT
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 5,656 | 79.98 |
| NO. | 1,416 | 20.02 |

RETAIN SCOTT SHIPPLETT?
 CIRCUIT COURT JUDGE NINTH JUDICIAL CIRCUIT
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 5,647 | 79.60 |
| NO. | 1,447 | 20.40 |

HANCOCK COUNTY AMBULANCE QUESTION
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 2,853 | 47.06 |
| NO. | 3,209 | 52.94 |

ILLINI WEST HIGH SCHOOL QUESTION
 VOTE FOR 1

| | | |
|---------------|-------|-------|
| YES | 1,402 | 39.11 |
| NO. | 2,183 | 60.89 |

ROCKY RUN TOWNSHIP QUESTION
 VOTE FOR 1

| | | |
|---------------|----|-------|
| YES | 49 | 51.04 |
| NO. | 47 | 48.96 |

CITY OF CARTHAGE QUESTION
 VOTE FOR 1

| | | |
|---------------|-----|-------|
| YES | 644 | 59.68 |
| NO. | 435 | 40.32 |