

RUN DATE:08/03/23 11:52 AM

|                           | VOTES  | PERCENT |
|---------------------------|--------|---------|
| PRECINCTS COUNTED (OF 34) | 34     | 100.00  |
| REGISTERED VOTERS - TOTAL | 12,529 |         |
| BALLOTS CAST - TOTAL      | 9,275  |         |
| BALLOTS CAST - BLANK      | 0      |         |
| VOTER TURNOUT - TOTAL     |        | 74.03   |
| VOTER TURNOUT - BLANK     |        |         |

| CONSTITUTIONAL AMENDMENT |       |       |
|--------------------------|-------|-------|
| VOTE FOR 1               |       |       |
| YES                      | 4,413 | 54.55 |
| NO                       | 3,677 | 45.45 |

| PRESIDENT & VICE-PRESIDENT OF THE UNITED STATES |       |       |
|---|-------|-------|
| VOTE FOR 1                                      |       |       |
| ROMNEY/RYAN (REP)                               | 5,271 | 57.60 |
| OBAMA/BIDEN (DEM)                               | 3,650 | 39.89 |
| JOHNSON/GRAY (LIB)                              | 130   | 1.42  |
| STEIN/HAWKINS (GRN)                             | 59    | .64   |
| WRITE-IN  | 41    | .45   |

| REPRESENTATIVE IN CONGRESS        |       |       |
|-----------------------------------|-------|-------|
| EIGHTEENTH CONGRESSIONAL DISTRICT |       |       |
| VOTE FOR 1                        |       |       |
| AARON SCHOCK (REP)                | 6,023 | 68.72 |
| STEVE WATERWORTH (DEM)            | 2,742 | 31.28 |

| STATE SENATOR FORTY-SEVENTH LEGISLATIVE DISTRICT |       |       |
|--|-------|-------|
| VOTE FOR 1                                       |       |       |
| RANDY E. FRESE (REP)                             | 3,684 | 40.56 |
| JOHN M. SULLIVAN (DEM)                           | 5,398 | 59.44 |

| REPRESENTATIVE IN THE GENERAL ASSEMBLY |       |        |
|--|-------|--------|
| NINETY-FOURTH REPRESENTATIVE DISTRICT  |       |        |
| VOTE FOR 1                             |       |        |
| JIL TRACY (REP)                        | 7,359 | 100.00 |
| NO CANDIDATE FILED (DEM)               | 0     |        |

| CIRCUIT CLERK            |       |        |
|--------------------------|-------|--------|
| VOTE FOR 1               |       |        |
| JOHN A. NEALLY (REP)     | 7,648 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0     |        |

| STATE'S ATTORNEY         |       |        |
|--------------------------|-------|--------|
| VOTE FOR 1               |       |        |
| JIM DROZDZ (REP)         | 7,192 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0     |        |

| COUNTY SHERIFF           |       |        |
|--------------------------|-------|--------|
| VOTE FOR 1               |       |        |
| SCOTT BENTZINGER (REP)   | 7,564 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0     |        |

| CORONER                  |       |        |
|--------------------------|-------|--------|
| VOTE FOR 1               |       |        |
| KENDALL BEALS (REP)      | 7,402 | 100.00 |
| NO CANDIDATE FILED (DEM) | 0     |        |

| COUNTY BOARD MEMBER DISTRICT 1 |       |       |
|--------------------------------|-------|-------|
| VOTE FOR 3                     |       |       |
| WAYNE E. BOLLIN (REP)          | 1,262 | 50.93 |
| THOMAS J. SCHEETZ (REP)        | 1,216 | 49.07 |
| NO CANDIDATE FILED (DEM)       | 0     |       |

| COUNTY BOARD MEMBER DISTRICT 2 |       |       |
|--------------------------------|-------|-------|
| VOTE FOR 3                     |       |       |
| DONALD R. LITTLE (REP)         | 1,169 | 36.18 |
| DENNIS CASTLEBURY (REP)        | 1,160 | 35.90 |
| JEANNE SCHELL (REP)            | 902   | 27.92 |
| NO CANDIDATE FILED (DEM)       | 0     |       |

| COUNTY BOARD MEMBER DISTRICT 3 |       |       |
|--------------------------------|-------|-------|
| VOTE FOR 3                     |       |       |
| JERRY L. SMITH SR. (REP)       | 1,078 | 38.78 |
| EMMETT POSTLE (DEM)            | 813   | 29.24 |
| HAROLD STUCKWISCH (DEM)        | 889   | 31.98 |

| COUNTY BOARD MEMBER DISTRICT 4 |       |       |
|--------------------------------|-------|-------|
| VOTE FOR 3                     |       |       |
| W. CARY GRAY (REP)             | 1,134 | 33.32 |
| DAN ASBURY (REP)               | 1,149 | 33.76 |
| STEVEN A. BOLTON (REP)         | 1,120 | 32.91 |
| NO CANDIDATE FILED (DEM)       | 0     |       |

| COUNTY BOARD MEMBER DISTRICT 5 |       |       |
|--------------------------------|-------|-------|
| VOTE FOR 3                     |       |       |
| DAVID N. WALKER (REP)          | 1,161 | 32.48 |
| STEPHEN M. FINNEY (REP)        | 1,187 | 33.20 |
| MARC JOHN HUSTON (REP)         | 1,227 | 34.32 |
| NO CANDIDATE FILED (DEM)       | 0     |       |

| JUDGE OF THE CIRCUIT COURT HANCOCK COUNTY  |       |        |
|--|-------|--------|
| NINTH JUDICIAL CIRCUIT (STOVERINK VACANCY) |       |        |
| VOTE FOR 1                                 |       |        |
| RODNEY G. CLARK (REP)                      | 7,319 | 100.00 |
| NO CANDIDATE FILED (DEM)                   | 0     |        |

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| NO                       | 3,677 | 45.45 |

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| VOTE FOR 1                             |       |        |
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| CIRCUIT CLERK            |       |        |
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| MARC JOHN HUSTON (REP)         | 1,227 | 34.32 |
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| JUDGE OF THE CIRCUIT COURT HANCOCK COUNTY  |       |        |
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| NINTH JUDICIAL CIRCUIT (STOVERINK VACANCY) |       |        |
| VOTE FOR 1                                 |       |        |
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| NO CANDIDATE FILED (DEM)                   | 0     |        |

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VOTES PERCENT

RETAIN TOM M. LYTTON?  
 APPELLATE COURT JUDGE THIRD JUDICIAL DISTRICT  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 5,702 | 80.04 |
| NO. . . . .   | 1,422 | 19.96 |

RETAIN DANIEL L. SCHMIDT?  
 APPELLATE COURT JUDGE THIRD JUDICIAL DISTRICT  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 5,695 | 80.30 |
| NO. . . . .   | 1,397 | 19.70 |

RETAIN EDWARD R. DANNER?  
 CIRCUIT COURT JUDGE NINTH JUDICIAL CIRCUIT  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 5,630 | 79.69 |
| NO. . . . .   | 1,435 | 20.31 |

RETAIN WILLIAM "BILL" DAVIS?  
 CIRCUIT COURT JUDGE NINTH JUDICIAL CIRCUIT  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 5,656 | 79.98 |
| NO. . . . .   | 1,416 | 20.02 |

RETAIN SCOTT SHIPPLETT?  
 CIRCUIT COURT JUDGE NINTH JUDICIAL CIRCUIT  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 5,647 | 79.60 |
| NO. . . . .   | 1,447 | 20.40 |

HANCOCK COUNTY AMBULANCE QUESTION  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 2,853 | 47.06 |
| NO. . . . .   | 3,209 | 52.94 |

ILLINI WEST HIGH SCHOOL QUESTION  
 VOTE FOR 1

|               |       |       |
|---------------|-------|-------|
| YES . . . . . | 1,402 | 39.11 |
| NO. . . . .   | 2,183 | 60.89 |

ROCKY RUN TOWNSHIP QUESTION  
 VOTE FOR 1

|               |    |       |
|---------------|----|-------|
| YES . . . . . | 49 | 51.04 |
| NO. . . . .   | 47 | 48.96 |

CITY OF CARTHAGE QUESTION  
 VOTE FOR 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 644 | 59.68 |
| NO. . . . .   | 435 | 40.32 |