

GENERAL PRIMARY ELECTION  
 MARCH 18, 2014  
 HANCOCK COUNTY, ILLINOIS  
 STATISTICS

VOTES PERCENT

|                                      |        |        |
|--------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 34) . . . . .  | 34     | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . .  | 12,292 |        |
| BALLOTS CAST - TOTAL . . . . .       | 2,857  |        |
| BALLOTS CAST - DEMOCRATIC . . . . .  | 392    | 13.72  |
| BALLOTS CAST - REPUBLICAN . . . . .  | 2,285  | 79.98  |
| BALLOTS CAST - DEM-FED . . . . .     | 0      |        |
| BALLOTS CAST - REP-FED . . . . .     | 3      | .11    |
| BALLOTS CAST - NONPARTISAN . . . . . | 177    | 6.20   |
| BALLOTS CAST - BLANK . . . . .       | 1      | .04    |
| VOTER TURNOUT - TOTAL . . . . .      |        | 23.24  |
| VOTER TURNOUT - BLANK . . . . .      |        | .01    |

| VOTES PERCENT                                |   | VOTES PERCENT                                |   |
|--|---|--|---|
| PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-0018) |   | PRECINCT COMMITTEEMAN HARMONY (Prec-0028)    |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-0019) |   | PRECINCT COMMITTEEMAN ST. MARYS (Prec-0029)  |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-0020) |   | PRECINCT COMMITTEEMAN ROCKY RUN (Prec-0030)  |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN HANCOCK (Prec-0021)    |   | PRECINCT COMMITTEEMAN WALKER (Prec-0031)     |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-0022)   |   | PRECINCT COMMITTEEMAN ST. ALBANS (Prec-0032) |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-0023)   |   | PRECINCT COMMITTEEMAN CHILI (Prec-0033)      |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-0024)   |   | PRECINCT COMMITTEEMAN AUGUSTA (Prec-0034)    |   |
| Vote for 1                                   |   | Vote for 1                                   |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |   |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0 |
| PRECINCT COMMITTEEMAN WILCOX (Prec-0025)     |   |  |   |
| Vote for 1                                   |   |  |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   |  |   |
| NO CANDIDATE FILED . . . . .                 | 0 |  |   |
| PRECINCT COMMITTEEMAN WYTHE (Prec-0026)      |   |  |   |
| Vote for 1                                   |   |  |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   |  |   |
| NO CANDIDATE FILED . . . . .                 | 0 |  |   |
| PRECINCT COMMITTEEMAN BEAR CREEK (Prec-0027) |   |  |   |
| Vote for 1                                   |   |  |   |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   |  |   |
| NO CANDIDATE FILED . . . . .                 | 0 |  |   |

|   |       | VOTES  | PERCENT |   |       | VOTES  | PERCENT |
|---|-------|--------|---------|---|-------|--------|---------|
| <b>UNITED STATES SENATOR</b>              |       |        |         | <b>COUNTY CLERK &amp; RECORDER</b>                    |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 34 OF 34 PRECINCTS COUNTED)                     |       |        |         |
| JAMES D. "JIM" OBERWEIS . . . . .         | 1,098 | 58.16  |         | NO CANDIDATE FILED . . . . .                          |       | 0      |         |
| DOUGLAS LEE TRUAX . . . . .               | 790   | 41.84  |         |   |       |        |         |
| Total . . . . .                           | 1,888 |        |         |   |       |        |         |
| <b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b> |       |        |         | <b>COUNTY TREASURER</b>                               |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 34 OF 34 PRECINCTS COUNTED)                     |       |        |         |
| DILLARD/TRACY . . . . .                   | 1,253 | 55.91  |         | KRISTINE M. PILKINGTON . . . . .                      | 2,010 | 100.00 |         |
| RAUNER/SANGUINETTI . . . . .              | 619   | 27.62  |         | Total . . . . .                                       | 2,010 |        |         |
| BRADY/RODRIGUEZ . . . . .                 | 238   | 10.62  |         |   |       |        |         |
| RUTHERFORD/KIM. . . . .                   | 131   | 5.85   |         | <b>COUNTY SHERIFF</b>                                 |       |        |         |
| Total . . . . .                           | 2,241 |        |         | Vote for 1  |       |        |         |
|   |       |        |         | (WITH 34 OF 34 PRECINCTS COUNTED)                     |       |        |         |
|   |       |        |         | SCOTT BENTZINGER . . . . .                            | 2,004 | 100.00 |         |
|   |       |        |         | Total . . . . .                                       | 2,004 |        |         |
| <b>ATTORNEY GENERAL</b>                   |       |        |         | <b>REGL SUPT OF SCHOOLS (ADM,BRN,CAS,MRG,PIK,SCT)</b> |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 3 OF 3 PRECINCTS COUNTED)                       |       |        |         |
| PAUL M. SCHIMPF . . . . .                 | 1,714 | 100.00 |         | DEBORAH J. NIEDERHAUSER. . . . .                      | 1     | 100.00 |         |
| Total . . . . .                           | 1,714 |        |         | Total . . . . .                                       | 1     |        |         |
| <b>SECRETARY OF STATE</b>                 |       |        |         | <b>REGL SUPT OF SCHOOLS (FUL,HNK,MCD,SCH)</b>         |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 34 OF 34 PRECINCTS COUNTED)                     |       |        |         |
| MICHAEL WEBSTER . . . . .                 | 1,738 | 100.00 |         | JOHN MEIXNER . . . . .                                | 1,718 | 100.00 |         |
| Total . . . . .                           | 1,738 |        |         | Total . . . . .                                       | 1,718 |        |         |
| <b>COMPTROLLER</b>                        |       |        |         | <b>COUNTY BOARD MEMBER-DIST. 1</b>                    |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 7 OF 7 PRECINCTS COUNTED)                       |       |        |         |
| JUDY BAAR TOPINKA. . . . .                | 1,790 | 100.00 |         | PAT J. CRAMER . . . . .                               | 432   | 100.00 |         |
| Total . . . . .                           | 1,790 |        |         | Total . . . . .                                       | 432   |        |         |
| <b>TREASURER</b>                          |       |        |         | <b>COUNTY BOARD MEMBER-DIST. 2</b>                    |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 7 OF 7 PRECINCTS COUNTED)                       |       |        |         |
| BOB GROGAN . . . . .                      | 997   | 54.39  |         | DONALD R. LITTLE . . . . .                            | 435   | 100.00 |         |
| TOM CROSS . . . . .                       | 836   | 45.61  |         | Total . . . . .                                       | 435   |        |         |
| Total . . . . .                           | 1,833 |        |         |   |       |        |         |
| <b>REP. IN CONGRESS-18TH DIST.</b>        |       |        |         | <b>COUNTY BOARD MEMBER-DIST. 3</b>                    |       |        |         |
| Vote for 1                                |       |        |         | Vote for 1  |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         | (WITH 9 OF 9 PRECINCTS COUNTED)                       |       |        |         |
| AARON SCHOCK . . . . .                    | 1,890 | 100.00 |         | WRITE-IN. . . . .                                     | 22    | 100.00 |         |
| Total . . . . .                           | 1,890 |        |         | NO CANDIDATE FILED . . . . .                          | 0     |        |         |
|   |       |        |         | Total . . . . .                                       | 22    |        |         |
| <b>REP. IN THE G.A-94TH DIST.</b>         |       |        |         |   |       |        |         |
| Vote for 1                                |       |        |         |   |       |        |         |
| (WITH 34 OF 34 PRECINCTS COUNTED)         |       |        |         |   |       |        |         |
| RANDY E. FRESE. . . . .                   | 1,328 | 61.28  |         |   |       |        |         |
| MARSHALL K. SCHRADER. . . . .             | 839   | 38.72  |         |   |       |        |         |
| Total . . . . .                           | 2,167 |        |         |   |       |        |         |

|  |  | VOTES PERCENT |            |  | VOTES PERCENT |                 |
|--|--|---------------|------------|--|---------------|-----------------|
| COUNTY BOARD MEMBER-DIST. 4<br>Vote for 1<br>(WITH 5 OF 5 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .                   |  |               | 0          | PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0009)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .                  |               | 0               |
| COUNTY BOARD MEMBER-DIST. 5<br>Vote for 1<br>(WITH 6 OF 6 PRECINCTS COUNTED)<br>STEPHEN M. FINNEY. . . . .<br>Total . . . . .  |  |               | 337<br>337 | PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0010)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .                 |               | 0               |
| PRECINCT COMMITTEEMAN NAUVOO (Prec-0001)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .      |  |               | 0          | PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-0011)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .              |               | 0               |
| PRECINCT COMMITTEEMAN APPANOOSE (Prec-0002)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .   |  |               | 0          | PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-0012)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>KARON BUCKERT . . . . .<br>Total . . . . .  |               | 59<br>59 100.00 |
| PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0003)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .   |  |               | 0          | PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-0013)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .                |               | 0               |
| PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0004)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . . |  |               | 0          | PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-0014)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .                |               | 0               |
| PRECINCT COMMITTEEMAN DURHAM (Prec-0005)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .      |  |               | 0          | PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-0015)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .                |               | 0               |
| PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0006)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .   |  |               | 0          | PRECINCT COMMITTEEMAN PRAIRIE (Prec-0016)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>DALE D. SCHAMBERGER . . . . .<br>Total . . . . . |               | 43<br>43 100.00 |
| PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0007)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .   |  |               | 0          | PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-0017)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>STEPHEN M. FINNEY. . . . .<br>Total . . . . . |               | 87<br>87 100.00 |
| PRECINCT COMMITTEEMAN SONORA (Prec-0008)<br>Vote for 1<br>(WITH 1 OF 1 PRECINCTS COUNTED)<br>NO CANDIDATE FILED . . . . .      |  |               | 0          |  |               |                 |

| VOTES PERCENT                                |   | VOTES PERCENT                                |           |
|--|---|--|-----------|
| PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-0018) |   | PRECINCT COMMITTEEMAN HARMONY (Prec-0028)    |           |
| Vote for 1                                   |   | Vote for 1                                   |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| NO CANDIDATE FILED . . . . .                 | 0 | NO CANDIDATE FILED . . . . .                 | 0         |
| PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-0019) |   | PRECINCT COMMITTEEMAN ST. MARYS (Prec-0029)  |           |
| Vote for 1                                   |   | Vote for 1                                   |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| NO CANDIDATE FILED . . . . .                 | 0 | MARY RUTH PHILLIPS . . . . .                 | 40 100.00 |
| PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-0020) |   | Total . . . . .                              | 40        |
| Vote for 1                                   |   | PRECINCT COMMITTEEMAN ROCKY RUN (Prec-0030)  |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | Vote for 1                                   |           |
| NO CANDIDATE FILED . . . . .                 | 0 | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| PRECINCT COMMITTEEMAN HANCOCK (Prec-0021)    |   | NO CANDIDATE FILED . . . . .                 | 0         |
| Vote for 1                                   |   | PRECINCT COMMITTEEMAN WALKER (Prec-0031)     |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | Vote for 1                                   |           |
| NO CANDIDATE FILED . . . . .                 | 0 | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-0022)   |   | NO CANDIDATE FILED . . . . .                 | 0         |
| Vote for 1                                   |   | PRECINCT COMMITTEEMAN ST. ALBANS (Prec-0032) |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | Vote for 1                                   |           |
| NO CANDIDATE FILED . . . . .                 | 0 | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-0023)   |   | NO CANDIDATE FILED . . . . .                 | 0         |
| Vote for 1                                   |   | PRECINCT COMMITTEEMAN CHILI (Prec-0033)      |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | Vote for 1                                   |           |
| NO CANDIDATE FILED . . . . .                 | 0 | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-0024)   |   | NO CANDIDATE FILED . . . . .                 | 0         |
| Vote for 1                                   |   | PRECINCT COMMITTEEMAN AUGUSTA (Prec-0034)    |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | Vote for 1                                   |           |
| NO CANDIDATE FILED . . . . .                 | 0 | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| PRECINCT COMMITTEEMAN WILCOX (Prec-0025)     |   | NO CANDIDATE FILED . . . . .                 | 0         |
| Vote for 1                                   |   | PRECINCT COMMITTEEMAN WYTHE (Prec-0026)      |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   | Vote for 1                                   |           |
| NO CANDIDATE FILED . . . . .                 | 0 | (WITH 1 OF 1 PRECINCTS COUNTED)              |           |
| PRECINCT COMMITTEEMAN BEAR CREEK (Prec-0027) |   | NO CANDIDATE FILED . . . . .                 | 0         |
| Vote for 1                                   |   |  |           |
| (WITH 1 OF 1 PRECINCTS COUNTED)              |   |  |           |
| NO CANDIDATE FILED . . . . .                 | 0 |  |           |

VOTES PERCENT

NAUVOO-COLUSA SD 325 QUESTION

Vote for 1

(WITH 8 OF 8 PRECINCTS COUNTED)

|                 |     |       |
|-----------------|-----|-------|
| YES . . . . .   | 567 | 80.43 |
| NO. . . . .     | 138 | 19.57 |
| Total . . . . . | 705 |       |