

GENERAL PRIMARY ELECTION
 MARCH 18, 2014
 HANCOCK COUNTY, ILLINOIS
 STATISTICS

VOTES PERCENT

| | | |
|--------------------------------------|--------|--------|
| PRECINCTS COUNTED (OF 34) | 34 | 100.00 |
| REGISTERED VOTERS - TOTAL | 12,292 | |
| BALLOTS CAST - TOTAL | 2,857 | |
| BALLOTS CAST - DEMOCRATIC | 392 | 13.72 |
| BALLOTS CAST - REPUBLICAN | 2,285 | 79.98 |
| BALLOTS CAST - DEM-FED | 0 | |
| BALLOTS CAST - REP-FED | 3 | .11 |
| BALLOTS CAST - NONPARTISAN | 177 | 6.20 |
| BALLOTS CAST - BLANK | 1 | .04 |
| VOTER TURNOUT - TOTAL | | 23.24 |
| VOTER TURNOUT - BLANK | | .01 |

| | | VOTES | PERCENT | | | VOTES | PERCENT |
|-----------------------------------|-------|--------|---------|--|-------|--------|---------|
| UNITED STATES SENATOR | | | | COUNTY CLERK & RECORDER | | | |
| Vote for 1 | | | | Vote for 1 | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | (WITH 34 OF 34 PRECINCTS COUNTED) | | | |
| JAMES D. "JIM" OBERWEIS | 1,098 | 58.16 | | NO CANDIDATE FILED | | 0 | |
| DOUGLAS LEE TRUAX | 790 | 41.84 | | | | | |
| Total | 1,888 | | | | | | |
| GOVERNOR & LIEUTENANT GOVERNOR | | | | COUNTY TREASURER | | | |
| Vote for 1 | | | | Vote for 1 | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | (WITH 34 OF 34 PRECINCTS COUNTED) | | | |
| DILLARD/TRACY | 1,253 | 55.91 | | KRISTINE M. PILKINGTON | 2,010 | 100.00 | |
| RAUNER/SANGUINETTI | 619 | 27.62 | | Total | 2,010 | | |
| BRADY/RODRIGUEZ | 238 | 10.62 | | | | | |
| RUTHERFORD/KIM. | 131 | 5.85 | | COUNTY SHERIFF | | | |
| Total | 2,241 | | | Vote for 1 | | | |
| ATTORNEY GENERAL | | | | (WITH 34 OF 34 PRECINCTS COUNTED) | | | |
| Vote for 1 | | | | SCOTT BENTZINGER | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | Total | | | |
| PAUL M. SCHIMPF | 1,714 | 100.00 | | | 2,004 | 100.00 | |
| Total | 1,714 | | | | 2,004 | | |
| SECRETARY OF STATE | | | | REGL SUPT OF SCHOOLS (ADM,BRN,CAS,MRG,PIK,SCT) | | | |
| Vote for 1 | | | | Vote for 1 | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | (WITH 3 OF 3 PRECINCTS COUNTED) | | | |
| MICHAEL WEBSTER | 1,738 | 100.00 | | DEBORAH J. NIEDERHAUSER. | 1 | 100.00 | |
| Total | 1,738 | | | Total | 1 | | |
| COMPTROLLER | | | | REGL SUPT OF SCHOOLS (FUL,HNK,MCD,SCH) | | | |
| Vote for 1 | | | | Vote for 1 | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | (WITH 34 OF 34 PRECINCTS COUNTED) | | | |
| JUDY BAAR TOPINKA. | 1,790 | 100.00 | | JOHN MEIXNER | 1,718 | 100.00 | |
| Total | 1,790 | | | Total | 1,718 | | |
| TREASURER | | | | COUNTY BOARD MEMBER-DIST. 1 | | | |
| Vote for 1 | | | | Vote for 1 | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | (WITH 7 OF 7 PRECINCTS COUNTED) | | | |
| BOB GROGAN | 997 | 54.39 | | PAT J. CRAMER | 432 | 100.00 | |
| TOM CROSS | 836 | 45.61 | | Total | 432 | | |
| Total | 1,833 | | | COUNTY BOARD MEMBER-DIST. 2 | | | |
| REP. IN CONGRESS-18TH DIST. | | | | Vote for 1 | | | |
| Vote for 1 | | | | (WITH 7 OF 7 PRECINCTS COUNTED) | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | DONALD R. LITTLE | | | |
| AARON SCHOCK | 1,890 | 100.00 | | Total | 435 | 100.00 | |
| Total | 1,890 | | | | 435 | | |
| REP. IN THE G.A-94TH DIST. | | | | COUNTY BOARD MEMBER-DIST. 3 | | | |
| Vote for 1 | | | | Vote for 1 | | | |
| (WITH 34 OF 34 PRECINCTS COUNTED) | | | | (WITH 9 OF 9 PRECINCTS COUNTED) | | | |
| RANDY E. FRESE. | 1,328 | 61.28 | | WRITE-IN. | 22 | 100.00 | |
| MARSHALL K. SCHRADER. | 839 | 38.72 | | NO CANDIDATE FILED | 0 | | |
| Total | 2,167 | | | Total | 22 | | |

| | | VOTES PERCENT | | | VOTES PERCENT | |
|--|--|---------------|------------|--|---------------|--------------------|
| COUNTY BOARD MEMBER-DIST. 4 Vote for 1 (WITH 5 OF 5 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN ROCK CREEK (Prec-0009) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | 0 |
| COUNTY BOARD MEMBER-DIST. 5 Vote for 1 (WITH 6 OF 6 PRECINCTS COUNTED) STEPHEN M. FINNEY. Total | | | 337 337 | PRECINCT COMMITTEEMAN PILOT GROVE (Prec-0010) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | 0 |
| PRECINCT COMMITTEEMAN NAUVOO (Prec-0001) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN FOUNTAIN GREEN (Prec-0011) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | 0 |
| PRECINCT COMMITTEEMAN APPANOOSE (Prec-0002) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN MONTEBELLO 1 (Prec-0012) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) KARON BUCKERT Total | | 59 59 100.00 |
| PRECINCT COMMITTEEMAN PONTOOSUC (Prec-0003) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN MONTEBELLO 2 (Prec-0013) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | 0 |
| PRECINCT COMMITTEEMAN DALLAS CITY (Prec-0004) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN MONTEBELLO 3 (Prec-0014) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | 0 |
| PRECINCT COMMITTEEMAN DURHAM (Prec-0005) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN MONTEBELLO 4 (Prec-0015) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | 0 |
| PRECINCT COMMITTEEMAN LAHARPE 1 (Prec-0006) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN PRAIRIE (Prec-0016) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) DALE D. SCHAMBERGER Total | | 43 43 100.00 |
| PRECINCT COMMITTEEMAN LAHARPE 2 (Prec-0007) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | PRECINCT COMMITTEEMAN CARTHAGE 1 (Prec-0017) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) STEPHEN M. FINNEY. Total | | 87 87 100.00 |
| PRECINCT COMMITTEEMAN SONORA (Prec-0008) Vote for 1 (WITH 1 OF 1 PRECINCTS COUNTED) NO CANDIDATE FILED | | | 0 | | | |

| VOTES PERCENT | | VOTES PERCENT | |
|--|---|--|-----------|
| PRECINCT COMMITTEEMAN CARTHAGE 2 (Prec-0018) | | PRECINCT COMMITTEEMAN HARMONY (Prec-0028) | |
| Vote for 1 | | Vote for 1 | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| NO CANDIDATE FILED | 0 | NO CANDIDATE FILED | 0 |
| PRECINCT COMMITTEEMAN CARTHAGE 3 (Prec-0019) | | PRECINCT COMMITTEEMAN ST. MARYS (Prec-0029) | |
| Vote for 1 | | Vote for 1 | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| NO CANDIDATE FILED | 0 | MARY RUTH PHILLIPS | 40 100.00 |
| PRECINCT COMMITTEEMAN CARTHAGE 4 (Prec-0020) | | Total | 40 |
| Vote for 1 | | PRECINCT COMMITTEEMAN ROCKY RUN (Prec-0030) | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | Vote for 1 | |
| NO CANDIDATE FILED | 0 | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| PRECINCT COMMITTEEMAN HANCOCK (Prec-0021) | | NO CANDIDATE FILED | 0 |
| Vote for 1 | | PRECINCT COMMITTEEMAN WALKER (Prec-0031) | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | Vote for 1 | |
| NO CANDIDATE FILED | 0 | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| PRECINCT COMMITTEEMAN WARSAW 1 (Prec-0022) | | NO CANDIDATE FILED | 0 |
| Vote for 1 | | PRECINCT COMMITTEEMAN ST. ALBANS (Prec-0032) | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | Vote for 1 | |
| NO CANDIDATE FILED | 0 | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| PRECINCT COMMITTEEMAN WARSAW 2 (Prec-0023) | | NO CANDIDATE FILED | 0 |
| Vote for 1 | | PRECINCT COMMITTEEMAN CHILI (Prec-0033) | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | Vote for 1 | |
| NO CANDIDATE FILED | 0 | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| PRECINCT COMMITTEEMAN WARSAW 3 (Prec-0024) | | NO CANDIDATE FILED | 0 |
| Vote for 1 | | PRECINCT COMMITTEEMAN AUGUSTA (Prec-0034) | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | Vote for 1 | |
| NO CANDIDATE FILED | 0 | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| PRECINCT COMMITTEEMAN WILCOX (Prec-0025) | | NO CANDIDATE FILED | 0 |
| Vote for 1 | | PRECINCT COMMITTEEMAN WYTHE (Prec-0026) | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | Vote for 1 | |
| NO CANDIDATE FILED | 0 | (WITH 1 OF 1 PRECINCTS COUNTED) | |
| PRECINCT COMMITTEEMAN BEAR CREEK (Prec-0027) | | NO CANDIDATE FILED | 0 |
| Vote for 1 | | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | | |
| NO CANDIDATE FILED | 0 | | |

VOTES PERCENT

NAUVOO-COLUSA SD 325 QUESTION

Vote for 1

(WITH 8 OF 8 PRECINCTS COUNTED)

| | | |
|-----------------|-----|-------|
| YES | 567 | 80.43 |
| NO. | 138 | 19.57 |
| Total | 705 | |