

RUN DATE:08/03/23 12:16 PM

VOTES PERCENT

| | | |
|---------------------------|--------|--------|
| PRECINCTS COUNTED (OF 34) | 34 | 100.00 |
| REGISTERED VOTERS - TOTAL | 12,065 | |
| BALLOTS CAST - TOTAL | 3,371 | |
| BALLOTS CAST - BLANK | 1 | .03 |
| VOTER TURNOUT - TOTAL | | 27.94 |
| VOTER TURNOUT - BLANK | | .01 |

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|----------------------------------|----|--------|
| ALDERMAN CITY OF CARTHAGE WARD 1 | | |
| VOTE FOR 1 | | |
| EDWARD J. OWEN (IND) | 47 | 100.00 |
| NO CANDIDATE FILED | 0 | |
| NO CANDIDATE FILED | 0 | |
| Total | 47 | |

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|----------------------------------|----|--------|
| ALDERMAN CITY OF CARTHAGE WARD 2 | | |
| VOTE FOR 1 | | |
| GARY SMITH (DEM) | 39 | 100.00 |
| NO CANDIDATE FILED | 0 | |
| Total | 39 | |

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|----------------------------------|----|--------|
| ALDERMAN CITY OF CARTHAGE WARD 3 | | |
| VOTE FOR 1 | | |
| DONNA L. WALKER (DEM) | 29 | 100.00 |
| NO CANDIDATE FILED | 0 | |
| Total | 29 | |

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|---------------------------|----|--------|
| MAYOR CITY OF DALLAS CITY | | |
| VOTE FOR 1 | | |
| KEVIN SIX | 82 | 100.00 |
| Total | 82 | |

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| CITY COMMISSIONERS CITY OF DALLAS CITY | | |
| VOTE FOR 4 | | |
| LILA C. GITTINGS | 78 | 26.26 |
| ESTHER A. NEWBERRY | 76 | 25.59 |
| BONNIE GITTINGS | 72 | 24.24 |
| HAROLD E. NORTHUP JR. | 71 | 23.91 |
| Total | 297 | |

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|----------------------------------|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 1 | | |
| VOTE FOR 1 | | |
| BEVERLY A. BOONE | 134 | 100.00 |
| Total | 134 | |

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| ALDERMAN CITY OF HAMILTON WARD 2 FULL TERM | | |
| VOTE FOR 1 | | |
| DAVID BIERBAUM | 183 | 100.00 |
| Total | 183 | |

VOTES PERCENT

| | | |
|--|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 2 TWO YEAR TERM | | |
| VOTE FOR 1 | | |
| STEVE SCHLATTER | 187 | 100.00 |
| Total | 187 | |

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|----------------------------------|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 3 | | |
| VOTE FOR 1 | | |
| DEBBIE S. SUMMERS | 164 | 100.00 |
| Total | 164 | |

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|------------------------|-----|-------|
| MAYOR CITY OF LA HARPE | | |
| VOTE FOR 1 | | |
| RYAN H KIENAST (IND) | 199 | 50.64 |
| DELBERT KREPS (IND) | 194 | 49.36 |
| Total | 393 | |

| | | |
|-----------------------------|-----|--------|
| CITY CLERK CITY OF LA HARPE | | |
| VOTE FOR 1 | | |
| LUCRETIA A. McPEAK (IND) | 358 | 100.00 |
| Total | 358 | |

| | | |
|---------------------------------|-----|--------|
| CITY TREASURER CITY OF LA HARPE | | |
| VOTE FOR 1 | | |
| MARCIA S. NEFF (IND) | 361 | 100.00 |
| Total | 361 | |

| | | |
|----------------------------------|-----|--------|
| ALDERMAN CITY OF LA HARPE WARD 1 | | |
| VOTE FOR 1 | | |
| KENNETH WARD FOSTER (IND) | 148 | 100.00 |
| Total | 148 | |

| | | |
|----------------------------------|----|--------|
| ALDERMAN CITY OF LA HARPE WARD 2 | | |
| VOTE FOR 1 | | |
| AMY PALMER (IND) | 99 | 100.00 |
| Total | 99 | |

| | | |
|----------------------------------|-----|--------|
| ALDERMAN CITY OF LA HARPE WARD 3 | | |
| VOTE FOR 1 | | |
| DAVID A MERSHON (IND) | 105 | 100.00 |
| Total | 105 | |

| | | |
|--------------------------------|----|-------|
| ALDERMAN CITY OF NAUVOO WARD 1 | | |
| VOTE FOR 1 | | |
| WRITE-IN | 51 | 56.04 |
| JASON SKOG (REP) | 40 | 43.96 |
| NO CANDIDATE FILED | 0 | |
| Total | 91 | |

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VOTES PERCENT

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MEMBERS OF THE BOARD OF EDUCATION
WEST PRAIRIE CUSD 103 - DISTRICT 4

| | | |
|--------------------------------|---|--------|
| VOTE FOR 1 | | |
| MATTHEW P. ZIMMERMAN | 3 | 100.00 |
| Total | 3 | |

WARSAW CUSD 316 QUESTION

| | | |
|-----------------|-----|-------|
| VOTE FOR 1 | | |
| YES | 682 | 68.75 |
| NO. | 310 | 31.25 |
| Total | 992 | |

AT LARGE FOR MEMBERS OF THE BOARD OF ILLINI WEST HIGH
SD 307

| | | |
|-------------------------|-----|--------|
| VOTE FOR 1 | | |
| JOHN T. HUSTON. | 748 | 100.00 |
| Total | 748 | |

ROCK CREEK ROAD DISTRICT QUESTION

| | | |
|-----------------|-----|-------|
| VOTE FOR 1 | | |
| YES | 52 | 52.00 |
| NO. | 48 | 48.00 |
| Total | 100 | |

MEMBERS OF THE BOARD OF EDUCATION ILLINI WEST HIGH
SD 307 FRM DALLAS ESD 327

| | | |
|-------------------------|-----|--------|
| VOTE FOR 1 | | |
| DARRELL SUTTON. | 696 | 100.00 |
| Total | 696 | |

CITY OF HAMILTON QUESTION

| | | |
|-----------------|-----|-------|
| VOTE FOR 1 | | |
| YES | 332 | 56.75 |
| NO. | 253 | 43.25 |
| Total | 585 | |

MEMBERS OF THE BOARD OF EDUCATION ILLINI WEST HIGH
SD 307 FROM CARTHAGE ESD 317

| | | |
|-------------------------|-----|--------|
| VOTE FOR 1 | | |
| TOM HOLTSCLOW | 717 | 100.00 |
| Total | 717 | |

VILLAGE OF PLYMOUTH QUESTION

| | | |
|-----------------|----|-------|
| VOTE FOR 1 | | |
| NO. | 71 | 74.74 |
| YES | 24 | 25.26 |
| Total | 95 | |

MEMBERS OF THE BOARD OF EDUCATION ILLINI WEST HIGH
SD 307 FROM LAHARPE ESD 347

| | | |
|----------------------------|-----|--------|
| VOTE FOR 1 | | |
| TRACEY S. ANDERS | 674 | 100.00 |
| Total | 674 | |

TRUSTEES COMMUNITY COLLEGE DISTRICT
CARL SANDBURG CCD 518

| | | |
|--------------------------|-------|-------|
| VOTE FOR 2 | | |
| BRUCE LAUERMAN | 1,990 | 55.45 |
| TOM COLCLASURE. | 1,599 | 44.55 |
| Total | 3,589 | |

TRUSTEES COMMUNITY COLLEGE DISTRICT JOHN WOOD CCD 539

| | | |
|------------------------------|-----|-------|
| VOTE FOR 2 | | |
| DON HESS. | 132 | 50.00 |
| ORVILLE B. JONES JR. | 71 | 26.89 |
| JAMES GAY | 61 | 23.11 |
| Total | 264 | |

HAMILTON CUSD 328 QUESTION

| | | |
|-----------------|-----|-------|
| VOTE FOR 1 | | |
| YES | 444 | 54.01 |
| NO. | 378 | 45.99 |
| Total | 822 | |