

RUN DATE:08/03/23 12:16 PM

VOTES PERCENT

VOTES PERCENT

|                           |        |        |
|---------------------------|--------|--------|
| PRECINCTS COUNTED (OF 34) | 34     | 100.00 |
| REGISTERED VOTERS - TOTAL | 12,065 |        |
| BALLOTS CAST - TOTAL      | 3,371  |        |
| BALLOTS CAST - BLANK      | 1      | .03    |
| VOTER TURNOUT - TOTAL     |        | 27.94  |
| VOTER TURNOUT - BLANK     |        | .01    |

|                                  |    |        |
|----------------------------------|----|--------|
| ALDERMAN CITY OF CARTHAGE WARD 1 |    |        |
| VOTE FOR 1                       |    |        |
| EDWARD J. OWEN (IND)             | 47 | 100.00 |
| NO CANDIDATE FILED               | 0  |        |
| NO CANDIDATE FILED               | 0  |        |
| Total                            | 47 |        |

|                                  |    |        |
|----------------------------------|----|--------|
| ALDERMAN CITY OF CARTHAGE WARD 2 |    |        |
| VOTE FOR 1                       |    |        |
| GARY SMITH (DEM)                 | 39 | 100.00 |
| NO CANDIDATE FILED               | 0  |        |
| Total                            | 39 |        |

|                                  |    |        |
|----------------------------------|----|--------|
| ALDERMAN CITY OF CARTHAGE WARD 3 |    |        |
| VOTE FOR 1                       |    |        |
| DONNA L. WALKER (DEM)            | 29 | 100.00 |
| NO CANDIDATE FILED               | 0  |        |
| Total                            | 29 |        |

|                           |    |        |
|---------------------------|----|--------|
| MAYOR CITY OF DALLAS CITY |    |        |
| VOTE FOR 1                |    |        |
| KEVIN SIX                 | 82 | 100.00 |
| Total                     | 82 |        |

|  |     |       |
|--|-----|-------|
| CITY COMMISSIONERS CITY OF DALLAS CITY |     |       |
| VOTE FOR 4                             |     |       |
| LILA C. GITTINGS                       | 78  | 26.26 |
| ESTHER A. NEWBERRY                     | 76  | 25.59 |
| BONNIE GITTINGS                        | 72  | 24.24 |
| HAROLD E. NORTHUP JR.                  | 71  | 23.91 |
| Total                                  | 297 |       |

|                                  |     |        |
|----------------------------------|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 1 |     |        |
| VOTE FOR 1                       |     |        |
| BEVERLY A. BOONE                 | 134 | 100.00 |
| Total                            | 134 |        |

|  |     |        |
|--|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 2 FULL TERM |     |        |
| VOTE FOR 1                                 |     |        |
| DAVID BIERBAUM                             | 183 | 100.00 |
| Total                                      | 183 |        |

|  |     |        |
|--|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 2 TWO YEAR TERM |     |        |
| VOTE FOR 1                                     |     |        |
| STEVE SCHLATTER                                | 187 | 100.00 |
| Total  | 187 |        |

|                                  |     |        |
|----------------------------------|-----|--------|
| ALDERMAN CITY OF HAMILTON WARD 3 |     |        |
| VOTE FOR 1                       |     |        |
| DEBBIE S. SUMMERS                | 164 | 100.00 |
| Total                            | 164 |        |

|                        |     |       |
|------------------------|-----|-------|
| MAYOR CITY OF LA HARPE |     |       |
| VOTE FOR 1             |     |       |
| RYAN H KIENAST (IND)   | 199 | 50.64 |
| DELBERT KREPS (IND)    | 194 | 49.36 |
| Total                  | 393 |       |

|                             |     |        |
|-----------------------------|-----|--------|
| CITY CLERK CITY OF LA HARPE |     |        |
| VOTE FOR 1                  |     |        |
| LUCRETIA A. McPEAK (IND)    | 358 | 100.00 |
| Total                       | 358 |        |

|                                 |     |        |
|---------------------------------|-----|--------|
| CITY TREASURER CITY OF LA HARPE |     |        |
| VOTE FOR 1                      |     |        |
| MARCIA S. NEFF (IND)            | 361 | 100.00 |
| Total                           | 361 |        |

|                                  |     |        |
|----------------------------------|-----|--------|
| ALDERMAN CITY OF LA HARPE WARD 1 |     |        |
| VOTE FOR 1                       |     |        |
| KENNETH WARD FOSTER (IND)        | 148 | 100.00 |
| Total                            | 148 |        |

|                                  |    |        |
|----------------------------------|----|--------|
| ALDERMAN CITY OF LA HARPE WARD 2 |    |        |
| VOTE FOR 1                       |    |        |
| AMY PALMER (IND)                 | 99 | 100.00 |
| Total                            | 99 |        |

|                                  |     |        |
|----------------------------------|-----|--------|
| ALDERMAN CITY OF LA HARPE WARD 3 |     |        |
| VOTE FOR 1                       |     |        |
| DAVID A MERSHON (IND)            | 105 | 100.00 |
| Total                            | 105 |        |

|                                |    |       |
|--------------------------------|----|-------|
| ALDERMAN CITY OF NAUVOO WARD 1 |    |       |
| VOTE FOR 1                     |    |       |
| WRITE-IN                       | 51 | 56.04 |
| JASON SKOG (REP)               | 40 | 43.96 |
| NO CANDIDATE FILED             | 0  |       |
| Total                          | 91 |       |

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PARK COMMISSIONER CARTHAGE PARK DISTRICT  
VOTE FOR 2  
STEPHEN GOETZ . . . . . 96 50.26  
CHRISTOPHER TALLEY . . . . . 95 49.74  
Total . . . . . 191

PARK COMMISSIONER CHILI LIBERTY PARK DISTRICT  
VOTE FOR 1  
KYLE COOPER. . . . . 75 100.00  
Total . . . . . 75

PARK COMMISSIONER DALLAS CITY PARK DISTRICT  
VOTE FOR 1  
NO CANDIDATE FILED . . . . . 0

PARK COMMISSIONER HAMILTON PARK DISTRICT  
VOTE FOR 1  
WADE PLOWMAN . . . . . 388 56.81  
MICHAEL A. TAYLOR. . . . . 295 43.19  
Total . . . . . 683

PARK COMMISSIONER LA HARPE PARK DISTRICT  
FULL 6-YEAR TERM  
VOTE FOR 2  
LENUS DUFFIE . . . . . 308 52.56  
BENJAMIN HITZ . . . . . 278 47.44  
Total . . . . . 586

PARK COMMISSIONER LAHARPE PARK DISTRICT  
UNEXPIRED 4-YEAR TERM  
VOTE FOR 1  
JASON SIEGWORTH . . . . . 365 100.00  
Total . . . . . 365

PARK COMMISSIONER NAUVOO PARK DISTRICT  
VOTE FOR 2  
RALPH PEZLEY . . . . . 123 51.25  
TYSON KELLEY . . . . . 117 48.75  
Total . . . . . 240

PARK COMMISSIONER WARSAW PARK DISTRICT FULL 6-YEAR TERM  
VOTE FOR 2  
FRED SHOUP . . . . . 553 100.00  
Total . . . . . 553

PARK COMMISSIONER WARSAW PARK DISTRICT  
UNEXPIRED 4-YEAR TERM  
VOTE FOR 1  
MOLLY MAXSTADT. . . . . 501 100.00  
Total . . . . . 501

LIBRARY TRUSTEE BLANDINSVILLE HIRE  
PUBLIC LIBRARY DISTRICT  
VOTE FOR 4  
PATRICIA HAINLINE. . . . . 4 30.77  
SARA SMITH . . . . . 3 23.08  
GAYLE HARN . . . . . 3 23.08  
TROY KEMPER . . . . . 3 23.08  
Total . . . . . 13

LIBRARY TRUSTEE CARTHAGE PUBLIC LIBRARY DISTRICT  
VOTE FOR 2  
JOHN C. DITTMER . . . . . 244 50.31  
ANGIE L. PERRY. . . . . 241 49.69  
Total . . . . . 485

LIBRARY TRUSTEE FOUR STAR PUBLIC LIBRARY DISTRICT  
SIX YEAR TERM  
VOTE FOR 3  
SETH KLUSMEYER. . . . . 2 100.00  
Total . . . . . 2

LIBRARY TRUSTEE FOUR STAR PUBLIC LIBRARY DISTRICT  
UNEXPIRED 4-YEAR TERM  
VOTE FOR 1  
JESSICA GRAY . . . . . 2 100.00  
Total . . . . . 2

LIBRARY TRUSTEE FOUR STAR PUBLIC LIBRARY DISTRICT  
UNEXPIRED 2-YEAR TERM  
VOTE FOR 1  
BECKY COTTINGHAM . . . . . 2 100.00  
Total . . . . . 2

LIBRARY TRUSTEE GREATER WEST CENTRAL  
PUBLIC LIBRARY DISTRICT FULL 4-YEAR TERM  
VOTE FOR 3  
CELIA BUSS . . . . . 260 35.81  
MARY E. ROBERTSON. . . . . 236 32.51  
KRISTINA (KRIS) FARWELL. . . . . 230 31.68  
Total . . . . . 726

LIBRARY TRUSTEE GREATER WEST CENTRAL  
PUBLIC LIBRARY DISTRICT UNEXPIRED 2-YR. TERM  
VOTE FOR 1  
CAROL SHELEY . . . . . 257 100.00  
Total . . . . . 257

LIBRARY TRUSTEE LA HARPE CARNEGIE  
PUBLIC LIBRARY DISTRICT FULL 6-YEAR TERM  
VOTE FOR 3  
LAURENA J. HUNTER. . . . . 426 100.00  
Total . . . . . 426

SUMMARY REPORT

CONSOLIDATED ELECTION  
 APRIL 7, 2015  
 HANCOCK COUNTY, ILLINOIS

RUN DATE:08/03/23 12:16 PM

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LIBRARY TRUSTEE LA HARPE CARNEGIE  
 PUBLIC LIBRARY DISTRICT UNEXP.4YR.TERM  
 VOTE FOR 2  
 NO CANDIDATE FILED . . . . . 0

MEMBERS OF THE BOARD OF EDUCATION  
 CARTHAGE ELEMENTARY SD 317  
 VOTE FOR 4  
 BRENT UFKES. . . . . 273 27.16  
 ROBERT MENN. . . . . 268 26.67  
 AMY P. GRAHAM . . . . . 233 23.18  
 RYAN BLUE . . . . . 231 22.99  
 Total . . . . . 1,005

MEMBERS OF THE BOARD OF EDUCATION UNEXP.2YR.TERM  
 DALLAS CITY ESD 327  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

MEMBERS OF THE BOARD OF EDUCATION  
 DALLAS CITY ESD 327 FULL 4-YEAR TERM  
 VOTE FOR 4  
 NATALIE LIONBERGER . . . . . 119 19.64  
 BOB CASTILLO . . . . . 117 19.31  
 BETH WEBSTER . . . . . 112 18.48  
 SHASTA HEIDBREDER. . . . . 92 15.18  
 KRISTIN KAMINSKI . . . . . 87 14.36  
 JAMES ROBERT FRENCH . . . . . 79 13.04  
 Total . . . . . 606

MEMBERS OF THE BOARD OF EDUCATION  
 HAMILTON CCSD 328 UNEXP.2YR.TERM  
 VOTE FOR 1  
 NO CANDIDATE FILED . . . . . 0

MEMBERS OF THE BOARD OF EDUCATION FROM T5N R8W  
 HAMILTON CCSD 328  
 VOTE FOR 2  
 BRAD HARTWEG . . . . . 712 91.28  
 WRITE-IN. . . . . 68 8.72  
 Total . . . . . 780

MEMBERS OF THE BOARD OF EDUCATION FROM REM.CNG.TWPS.  
 HAMILTON CCSD 328  
 VOTE FOR 1  
 MATTHEW D. STARR . . . . . 637 100.00  
 Total . . . . . 637

VOTES PERCENT

MEMBERS OF THE BOARD OF EDUCATION LAHARPE CUSD 347  
 VOTE FOR 4  
 DARREN K. SPANGLER . . . . . 368 52.42  
 CINDY WEAR . . . . . 334 47.58  
 Total . . . . . 702

MEMBERS OF THE BOARD OF EDUCATION UNEXP.2YR.TERM  
 MENDON CUSD 4  
 VOTE FOR 1  
 PEGGY DUESTERHAUS. . . . . 2 100.00  
 Total . . . . . 2

MEMBERS OF THE BOARD OF EDUCATION FULL 4-YR.TERM  
 MENDON CUSD 4  
 VOTE FOR 4  
 DANIELLE FLEER. . . . . 2 25.00  
 JAMES FARMER . . . . . 2 25.00  
 STEVEN D. ARNSMAN. . . . . 2 25.00  
 JULIE DUKE . . . . . 2 25.00  
 Total . . . . . 8

MEMBERS OF THE BOARD OF EDUCATION NAUVOO-COLUSA CUSD 325  
 VOTE FOR 3  
 MICHAEL SIEGFRIED. . . . . 180 47.24  
 LANE SINELE. . . . . 180 47.24  
 WRITE-IN. . . . . 21 5.51  
 Total . . . . . 381

MEMBERS OF THE BOARD OF EDUCATION SOUTHEASTERN CUSD 337  
 VOTE FOR 3  
 BOBBI SMITH. . . . . 228 26.60  
 JOHN W. EILERS. . . . . 218 25.44  
 GRANT P. HOLST. . . . . 206 24.04  
 RANDALL Q. SMITH . . . . . 205 23.92  
 Total . . . . . 857

MEMBERS OF THE BOARD OF EDUCATION WARSAW CUSD 316  
 VOTE FOR 3  
 MATT HEISLER . . . . . 797 33.13  
 ANN McMILLEN . . . . . 690 28.68  
 QUENTIN JONES . . . . . 621 25.81  
 LESTER H. DUMER . . . . . 298 12.39  
 Total . . . . . 2,406

MEMBERS OF THE BOARD OF EDUCATION  
 WEST PRAIRIE CUSD 103 - DISTRICT 3  
 VOTE FOR 1  
 SHERRIE WEAVER. . . . . 2 100.00  
 Total . . . . . 2

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VOTES PERCENT

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MEMBERS OF THE BOARD OF EDUCATION  
WEST PRAIRIE CUSD 103 - DISTRICT 4

|                                |   |        |
|--------------------------------|---|--------|
| VOTE FOR 1                     |   |        |
| MATTHEW P. ZIMMERMAN . . . . . | 3 | 100.00 |
| Total . . . . .                | 3 |        |

WARSAW CUSD 316 QUESTION

|                 |     |       |
|-----------------|-----|-------|
| VOTE FOR 1      |     |       |
| YES . . . . .   | 682 | 68.75 |
| NO. . . . .     | 310 | 31.25 |
| Total . . . . . | 992 |       |

AT LARGE FOR MEMBERS OF THE BOARD OF ILLINI WEST HIGH  
SD 307

|                         |     |        |
|-------------------------|-----|--------|
| VOTE FOR 1              |     |        |
| JOHN T. HUSTON. . . . . | 748 | 100.00 |
| Total . . . . .         | 748 |        |

ROCK CREEK ROAD DISTRICT QUESTION

|                 |     |       |
|-----------------|-----|-------|
| VOTE FOR 1      |     |       |
| YES . . . . .   | 52  | 52.00 |
| NO. . . . .     | 48  | 48.00 |
| Total . . . . . | 100 |       |

MEMBERS OF THE BOARD OF EDUCATION ILLINI WEST HIGH  
SD 307 FRM DALLAS ESD 327

|                         |     |        |
|-------------------------|-----|--------|
| VOTE FOR 1              |     |        |
| DARRELL SUTTON. . . . . | 696 | 100.00 |
| Total . . . . .         | 696 |        |

CITY OF HAMILTON QUESTION

|                 |     |       |
|-----------------|-----|-------|
| VOTE FOR 1      |     |       |
| YES . . . . .   | 332 | 56.75 |
| NO. . . . .     | 253 | 43.25 |
| Total . . . . . | 585 |       |

MEMBERS OF THE BOARD OF EDUCATION ILLINI WEST HIGH  
SD 307 FROM CARTHAGE ESD 317

|                         |     |        |
|-------------------------|-----|--------|
| VOTE FOR 1              |     |        |
| TOM HOLTSCLOW . . . . . | 717 | 100.00 |
| Total . . . . .         | 717 |        |

VILLAGE OF PLYMOUTH QUESTION

|                 |    |       |
|-----------------|----|-------|
| VOTE FOR 1      |    |       |
| NO. . . . .     | 71 | 74.74 |
| YES . . . . .   | 24 | 25.26 |
| Total . . . . . | 95 |       |

MEMBERS OF THE BOARD OF EDUCATION ILLINI WEST HIGH  
SD 307 FROM LAHARPE ESD 347

|                            |     |        |
|----------------------------|-----|--------|
| VOTE FOR 1                 |     |        |
| TRACEY S. ANDERS . . . . . | 674 | 100.00 |
| Total . . . . .            | 674 |        |

TRUSTEES COMMUNITY COLLEGE DISTRICT  
CARL SANDBURG CCD 518

|                          |       |       |
|--------------------------|-------|-------|
| VOTE FOR 2               |       |       |
| BRUCE LAUERMAN . . . . . | 1,990 | 55.45 |
| TOM COLCLASURE. . . . .  | 1,599 | 44.55 |
| Total . . . . .          | 3,589 |       |

TRUSTEES COMMUNITY COLLEGE DISTRICT JOHN WOOD CCD 539

|                              |     |       |
|------------------------------|-----|-------|
| VOTE FOR 2                   |     |       |
| DON HESS. . . . .            | 132 | 50.00 |
| ORVILLE B. JONES JR. . . . . | 71  | 26.89 |
| JAMES GAY . . . . .          | 61  | 23.11 |
| Total . . . . .              | 264 |       |

HAMILTON CUSD 328 QUESTION

|                 |     |       |
|-----------------|-----|-------|
| VOTE FOR 1      |     |       |
| YES . . . . .   | 444 | 54.01 |
| NO. . . . .     | 378 | 45.99 |
| Total . . . . . | 822 |       |