| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

NAUVOO

BALLOT STYLE 1

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wilde-Tillman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

◯ **YES**

◯ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

◯ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

◯ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

◯ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

◯ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

◯ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

◯ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

◯ **(_____ (_____**
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

◯ **MARK C. CURRAN JR.**
REPUBLICAN

◯ **RICHARD J. DURBIN**
DEMOCRATIC

◯ **WILLIE L. WILSON**
WILLIE WILSON PARTY

◯ **DAVID F. BLACK**
GREEN

◯ **DANNY MALOUF**
LIBERTARIAN

◯ **_____**
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

◯ **DARIN LaHOOD**
REPUBLICAN

◯ **GEORGE PETRILLI**
DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

◯ **RANDY E. FRESE**
REPUBLICAN

◯ **ANGEL SMITH**
DEMOCRATIC

| A | Typ:01 Seq:0001 Spl:01 | B | NAUVOO | C | BALLOT STYLE 1 |

| COUNTY | JUDICIAL | PUBLIC QUESTION(S) |

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

○ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

○ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

○ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 1
(Vote for not more than two)

○ **WAYNE E. BOLLIN**
REPUBLICAN

○ **THOMAS "RANDY" BERGMEIER**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of
the Hon. Paul L. Mangieri)
(Vote for one)

○ **ANDREW J. DOYLE**
REPUBLICAN

○ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

SUPREME COURT JUDGE

SHALL **TOM L. KILBRIDE** be retained in office as JUDGE OF THE SUPREME COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

○ **YES**

○ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

NAUVOO   FEDERAL ONLY

BALLOT STYLE 2

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (⬤). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wiede-Gillman

County Clerk
Hancock County, Illinois

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

○ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

○ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

○ **(_____
(_____**
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

YOU HAVE NOW COMPLETED VOTING

| A | Typ:01 Seq:0001 Spl:02 | B | NAUVOO | C | BALLOT STYLE 2 |

VOTE BOTH FRONT AND BACK OF BALLOT

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

APPANOOSE

BALLOT STYLE 3

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wiele-Silleman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

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WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

○ **YES**

○ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

○ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

○ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

○ (_____
(_____
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

○ **RANDY E. FRESE**
REPUBLICAN

○ **ANGEL SMITH**
DEMOCRATIC

| A | Typ:01 Seq:0002 Spl:01 | B | APPANOOSE | C | BALLOT STYLE 3 |

VOTE BOTH FRONT AND BACK OF BALLOT

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| **COUNTY** | **JUDICIAL** | **PUBLIC QUESTION(S)** |

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

◯ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

◯ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

◯ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 1
(Vote for not more than two)

◯ **WAYNE E. BOLLIN**
REPUBLICAN

◯ **THOMAS "RANDY" BERGMEIER**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of
the Hon. Paul L. Mangieri)
(Vote for one)

◯ **ANDREW J. DOYLE**
REPUBLICAN

◯ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

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SHALL **TOM L. KILBRIDE** be retained in office as JUDGE OF THE SUPREME COURT THIRD JUDICIAL DISTRICT?

◯ **YES**

◯ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

◯ **YES**

◯ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

◯ **YES**

◯ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

◯ **YES**

◯ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

◯ **YES**

◯ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

APPANOOSE FEDERAL ONLY

BALLOT STYLE 4

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wilde-Tillman

County Clerk
Hancock County, Illinois

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

○ **(DONALD J. TRUMP
(MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN
(KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS
(ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA
(LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

○ **(BRIAN CARROLL
(AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN
(JEREMY "SPIKE" COHEN**
LIBERTARIAN

○ (_____
(_____
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

YOU HAVE NOW COMPLETED VOTING

| A | Typ:01 Seq:0002 Spl:02 | B | APPANOOSE | C | BALLOT STYLE 4 |

VOTE BOTH FRONT AND BACK OF BALLOT

OFFICIAL BALLOT

NOVEMBER 3, 2020

Typ:01 Seq:0002 Spl:02

APPANOOSE

2009141033

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

PONTOOSUC

BALLOT STYLE 5

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (⬤). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wide-Sillman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

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CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

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For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

◯ **YES**

◯ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

◯ **(DONALD J. TRUMP**
(MICHAEL R. PENCE
REPUBLICAN

◯ **(JOSEPH R. BIDEN**
(KAMALA D. HARRIS
DEMOCRATIC

◯ **(HOWIE HAWKINS**
(ANGELA WALKER
GREEN

◯ **(GLORIA LA RIVA**
(LEONARD PELTIER
PARTY FOR SOCIALISM AND LIBERATION

◯ **(BRIAN CARROLL**
(AMAR PATEL
AMERICAN SOLIDARITY PARTY

◯ **(JO JORGENSEN**
(JEREMY "SPIKE" COHEN
LIBERTARIAN

◯ **(_____**
(_____
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

◯ **MARK C. CURRAN JR.**
REPUBLICAN

◯ **RICHARD J. DURBIN**
DEMOCRATIC

◯ **WILLIE L. WILSON**
WILLIE WILSON PARTY

◯ **DAVID F. BLACK**
GREEN

◯ **DANNY MALOUF**
LIBERTARIAN

◯ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

◯ **DARIN LaHOOD**
REPUBLICAN

◯ **GEORGE PETRILLI**
DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

◯ **RANDY E. FRESE**
REPUBLICAN

◯ **ANGEL SMITH**
DEMOCRATIC

| A | Typ:01 Seq:0003 Spl:01 | B | PONTOOSUC | C | BALLOT STYLE 5 |

VOTE BOTH FRONT AND BACK OF BALLOT

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

○ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

○ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

○ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 1
(Vote for not more than two)

○ **WAYNE E. BOLLIN**
REPUBLICAN

○ **THOMAS "RANDY" BERGMEIER**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of
the Hon. Paul L. Mangieri)
(Vote for one)

○ **ANDREW J. DOYLE**
REPUBLICAN

○ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

SUPREME COURT JUDGE

SHALL **TOM L. KILBRIDE** be retained in office as JUDGE OF THE SUPREME COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

○ **YES**

○ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

PONTOOSUC FEDERAL ONLY

BALLOT STYLE 6

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly a. Wilde-Sillman

County Clerk
Hancock County, Illinois

FEDERAL

**FOR PRESIDENT
AND VICE PRESIDENT
OF THE UNITED STATES**
(Vote for one)

○ **(DONALD J. TRUMP
(MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN
(KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS
(ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA
(LEONARD PELTIER**
PARTY FOR SOCIALISM AND
LIBERATION

○ **(BRIAN CARROLL
(AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN
(JEREMY "SPIKE"
COHEN**
LIBERTARIAN

○ **(_____
(_____**
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ **_____**
Write-in

CONGRESSIONAL

**FOR REPRESENTATIVE
IN CONGRESS**
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

**YOU HAVE NOW
COMPLETED VOTING**

| A | Typ:01 Seq:0003 Spl:02 | B | PONTOOSUC | C | BALLOT STYLE 6 |

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VOTE BOTH FRONT AND BACK OF BALLOT

11 21 22 40 41 42 43 53 62

D		OFFICIAL BALLOT	F	NOVEMBER 3, 2020

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

DALLAS CITY

BALLOT STYLE 7

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wiele-Tillman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

⬭ **YES**

⬭ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

⬭ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

⬭ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

⬭ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

⬭ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

⬭ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

⬭ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

⬭ **(_____
(_____**
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

⬭ **MARK C. CURRAN JR.**
REPUBLICAN

⬭ **RICHARD J. DURBIN**
DEMOCRATIC

⬭ **WILLIE L. WILSON**
WILLIE WILSON PARTY

⬭ **DAVID F. BLACK**
GREEN

⬭ **DANNY MALOUF**
LIBERTARIAN

⬭ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

⬭ **DARIN LaHOOD**
REPUBLICAN

⬭ **GEORGE PETRILLI**
DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

⬭ **RANDY E. FRESE**
REPUBLICAN

⬭ **ANGEL SMITH**
DEMOCRATIC

| A | Typ:01 Seq:0004 Spl:01 | B | DALLAS CITY | C | BALLOT STYLE 7 |

VOTE BOTH FRONT AND BACK OF BALLOT

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

○ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

○ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

○ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 1
(Vote for not more than two)

○ **WAYNE E. BOLLIN**
REPUBLICAN

○ **THOMAS "RANDY" BERGMEIER**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of the Hon. Paul L. Mangieri)
(Vote for one)

○ **ANDREW J. DOYLE**
REPUBLICAN

○ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

SUPREME COURT JUDGE

SHALL **TOM L. KILBRIDE** be retained in office as JUDGE OF THE SUPREME COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

○ **YES**

○ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

DALLAS CITY   FEDERAL ONLY

BALLOT STYLE 8

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wilde-Tillman

County Clerk
Hancock County, Illinois

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

○ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

○ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

○ (_____
(_____
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

YOU HAVE NOW COMPLETED VOTING

| A | Typ:01 Seq:0004 Spl:02 | B | DALLAS CITY | C | BALLOT STYLE 8 |

VOTE BOTH FRONT AND BACK OF BALLOT

	OFFICIAL BALLOT	NOVEMBER 3, 2020

Typ:01 Seq:0004 Spl:02   DALLAS CITY   2009141033

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

DURHAM

BALLOT STYLE 9

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wilde-Tillman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

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WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

- ⬭ **YES**
- ⬭ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

- ⬭ **(DONALD J. TRUMP**
  (MICHAEL R. PENCE
  REPUBLICAN

- ⬭ **(JOSEPH R. BIDEN**
  (KAMALA D. HARRIS
  DEMOCRATIC

- ⬭ **(HOWIE HAWKINS**
  (ANGELA WALKER
  GREEN

- ⬭ **(GLORIA LA RIVA**
  (LEONARD PELTIER
  PARTY FOR SOCIALISM AND LIBERATION

- ⬭ **(BRIAN CARROLL**
  (AMAR PATEL
  AMERICAN SOLIDARITY PARTY

- ⬭ **(JO JORGENSEN**
  (JEREMY "SPIKE" COHEN
  LIBERTARIAN

- ⬭ **(**_____
  (_____
  Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

- ⬭ **MARK C. CURRAN JR.**
  REPUBLICAN

- ⬭ **RICHARD J. DURBIN**
  DEMOCRATIC

- ⬭ **WILLIE L. WILSON**
  WILLIE WILSON PARTY

- ⬭ **DAVID F. BLACK**
  GREEN

- ⬭ **DANNY MALOUF**
  LIBERTARIAN

- ⬭ _____
  Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

- ⬭ **DARIN LaHOOD**
  REPUBLICAN

- ⬭ **GEORGE PETRILLI**
  DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

- ⬭ **RANDY E. FRESE**
  REPUBLICAN

- ⬭ **ANGEL SMITH**
  DEMOCRATIC

| A | Typ:01 Seq:0005 Spl:01 | B | DURHAM | C | BALLOT STYLE 9 |

VOTE BOTH FRONT AND BACK OF BALLOT

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

○ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

○ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

○ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 2
(Vote for not more than two)

○ **DELBERT KREPS**
REPUBLICAN

○ **DENNIS CASTLEBURY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 2
UNEXPIRED 2-YEAR TERM
(Vote for one)

○ **HARRY J. DOUGLAS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of
the Hon. Paul L. Mangieri)
(Vote for one)

○ **ANDREW J. DOYLE**
REPUBLICAN

○ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

SUPREME COURT JUDGE

SHALL **TOM L. KILBRIDE** be retained in office as JUDGE OF THE SUPREME COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

○ **YES**

○ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

DURHAM FEDERAL ONLY

BALLOT STYLE 10

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (⬤). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wide-Gilman

County Clerk
Hancock County, Illinois

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

- ⬭ **(DONALD J. TRUMP (MICHAEL R. PENCE** REPUBLICAN
- ⬭ **(JOSEPH R. BIDEN (KAMALA D. HARRIS** DEMOCRATIC
- ⬭ **(HOWIE HAWKINS (ANGELA WALKER** GREEN
- ⬭ **(GLORIA LA RIVA (LEONARD PELTIER** PARTY FOR SOCIALISM AND LIBERATION
- ⬭ **(BRIAN CARROLL (AMAR PATEL** AMERICAN SOLIDARITY PARTY
- ⬭ **(JO JORGENSEN (JEREMY "SPIKE" COHEN** LIBERTARIAN
- ⬭ **(_____ (_____** Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

- ⬭ **MARK C. CURRAN JR.** REPUBLICAN
- ⬭ **RICHARD J. DURBIN** DEMOCRATIC
- ⬭ **WILLIE L. WILSON** WILLIE WILSON PARTY
- ⬭ **DAVID F. BLACK** GREEN
- ⬭ **DANNY MALOUF** LIBERTARIAN
- ⬭ _____ Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

- ⬭ **DARIN LaHOOD** REPUBLICAN
- ⬭ **GEORGE PETRILLI** DEMOCRATIC

YOU HAVE NOW COMPLETED VOTING

| A | Typ:01 Seq:0005 Spl:02 | B | DURHAM | C | BALLOT STYLE 10 |

VOTE BOTH FRONT AND BACK OF BALLOT

D			E		OFFICIAL BALLOT	F		NOVEMBER 3, 2020

D		Typ:01 Seq:0005 Spl:02	E		DURHAM	F		2009141033

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

LAHARPE 1

BALLOT STYLE 11

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wiele-Tillman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

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CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

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For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

- ◯ **YES**

- ◯ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

- ◯ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

- ◯ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

- ◯ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

- ◯ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

- ◯ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

- ◯ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

- ◯ **(_____**
(_____
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

- ◯ **MARK C. CURRAN JR.**
REPUBLICAN

- ◯ **RICHARD J. DURBIN**
DEMOCRATIC

- ◯ **WILLIE L. WILSON**
WILLIE WILSON PARTY

- ◯ **DAVID F. BLACK**
GREEN

- ◯ **DANNY MALOUF**
LIBERTARIAN

- ◯ **_____**
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

- ◯ **DARIN LaHOOD**
REPUBLICAN

- ◯ **GEORGE PETRILLI**
DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

- ◯ **RANDY E. FRESE**
REPUBLICAN

- ◯ **ANGEL SMITH**
DEMOCRATIC

| A | Typ:01 Seq:0006 Spl:01 | B | LAHARPE 1 | C | BALLOT STYLE 11 |

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

◯ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

◯ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

◯ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 2
(Vote for not more than two)

◯ **DELBERT KREPS**
REPUBLICAN

◯ **DENNIS CASTLEBURY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 2
UNEXPIRED 2-YEAR TERM
(Vote for one)

◯ **HARRY J. DOUGLAS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of
the Hon. Paul L. Mangieri)
(Vote for one)

◯ **ANDREW J. DOYLE**
REPUBLICAN

◯ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

SUPREME COURT JUDGE

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◯ **YES**

◯ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

◯ **YES**

◯ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

◯ **YES**

◯ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

◯ **YES**

◯ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

◯ **YES**

◯ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

LAHARPE 1   FEDERAL ONLY

BALLOT STYLE 12

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wilde-Tillman

County Clerk
Hancock County, Illinois

FEDERAL

**FOR PRESIDENT
AND VICE PRESIDENT
OF THE UNITED STATES**
(Vote for one)

○ **(DONALD J. TRUMP
(MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN
(KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS
(ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA
(LEONARD PELTIER**
PARTY FOR SOCIALISM AND
LIBERATION

○ **(BRIAN CARROLL
(AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN
(JEREMY "SPIKE"
COHEN**
LIBERTARIAN

○ **(_____
(_____**
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ **_____
Write-in**

CONGRESSIONAL

**FOR REPRESENTATIVE
IN CONGRESS**
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

**YOU HAVE NOW
COMPLETED VOTING**

| A | Typ:01 Seq:0006 Spl:02 | B | LAHARPE 1 | C | BALLOT STYLE 12 |

VOTE BOTH FRONT AND BACK OF BALLOT

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

LAHARPE 2

BALLOT STYLE 13

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wilde-Tillman

County Clerk
Hancock County, Illinois

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

"NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

○ **YES**

○ **NO**

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES
(Vote for one)

○ **(DONALD J. TRUMP (MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN (KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS (ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA (LEONARD PELTIER**
PARTY FOR SOCIALISM AND LIBERATION

○ **(BRIAN CARROLL (AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN (JEREMY "SPIKE" COHEN**
LIBERTARIAN

○ (_____
(_____
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ _____
Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-FOURTH REPRESENTATIVE DISTRICT
(Vote for one)

○ **RANDY E. FRESE**
REPUBLICAN

○ **ANGEL SMITH**
DEMOCRATIC

| A | Typ:01 Seq:0007 Spl:01 | B | LAHARPE 2 | C | BALLOT STYLE 13 |

VOTE BOTH FRONT AND BACK OF BALLOT

COUNTY

FOR CIRCUIT CLERK
(Vote for one)

○ **JOHN A. NEALLY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR STATE'S ATTORNEY
(Vote for one)

○ **RACHEL B. MAST**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

FOR CORONER
(Vote for one)

○ **KENDALL BEALS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 2
(Vote for not more than two)

○ **DELBERT KREPS**
REPUBLICAN

○ **DENNIS CASTLEBURY**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

COUNTY BOARD

FOR COUNTY BOARD MEMBER
DISTRICT 2
UNEXPIRED 2-YEAR TERM
(Vote for one)

○ **HARRY J. DOUGLAS**
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

JUDICIAL

FOR JUDGE OF THE CIRCUIT COURT
NINTH JUDICIAL CIRCUIT
(To fill the vacancy of
the Hon. Paul L. Mangieri)
(Vote for one)

○ **ANDREW J. DOYLE**
REPUBLICAN

○ **EMILY S. SUTTON**
DEMOCRATIC

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

SUPREME COURT JUDGE

SHALL **TOM L. KILBRIDE** be retained in office as JUDGE OF THE SUPREME COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

APPELLATE COURT JUDGE

SHALL **MARY W. McDADE** be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?

○ **YES**

○ **NO**

CIRCUIT COURT JUDGE

SHALL **DAVID L. VANCIL, JR.** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

SHALL **THOMAS B. EWING** be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?

○ **YES**

○ **NO**

PUBLIC QUESTION(S)

HANCOCK COUNTY QUESTION

"Shall The Board Of Hancock County Correspond With The Boards Of The Other Counties Of This State Outside Of Cook County, And With The Municipalities Of Cook County Outside Of The City Of Chicago, About The Possibility Of Separating From The City Of Chicago To Form A New State, And To Seek Admission To The Union As Such, Subject To The Approval of the People?"

○ **YES**

○ **NO**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT

| A | NOVEMBER 3, 2020 | B | GENERAL ELECTION | C | HANCOCK COUNTY, ILLINOIS |

OFFICIAL BALLOT

LAHARPE 2 FEDERAL ONLY

BALLOT STYLE 14

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly a. Wilde-Tillman

County Clerk
Hancock County, Illinois

FEDERAL

**FOR PRESIDENT
AND VICE PRESIDENT
OF THE UNITED STATES**
(Vote for one)

○ **(DONALD J. TRUMP
(MICHAEL R. PENCE**
REPUBLICAN

○ **(JOSEPH R. BIDEN
(KAMALA D. HARRIS**
DEMOCRATIC

○ **(HOWIE HAWKINS
(ANGELA WALKER**
GREEN

○ **(GLORIA LA RIVA
(LEONARD PELTIER**
PARTY FOR SOCIALISM AND
LIBERATION

○ **(BRIAN CARROLL
(AMAR PATEL**
AMERICAN SOLIDARITY PARTY

○ **(JO JORGENSEN
(JEREMY "SPIKE"
COHEN**
LIBERTARIAN

○ **(_____
(_____**
Write-in

FEDERAL

FOR UNITED STATES SENATOR
(Vote for one)

○ **MARK C. CURRAN JR.**
REPUBLICAN

○ **RICHARD J. DURBIN**
DEMOCRATIC

○ **WILLIE L. WILSON**
WILLIE WILSON PARTY

○ **DAVID F. BLACK**
GREEN

○ **DANNY MALOUF**
LIBERTARIAN

○ **_____**
Write-in

CONGRESSIONAL

**FOR REPRESENTATIVE
IN CONGRESS**
EIGHTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

○ **DARIN LaHOOD**
REPUBLICAN

○ **GEORGE PETRILLI**
DEMOCRATIC

**YOU HAVE NOW
COMPLETED VOTING**

| A | Typ:01 Seq:0007 Spl:02 | B | LAHARPE 2 | C | BALLOT STYLE 14 |