

# OFFICIAL BALLOT

**INSTRUCTIONS TO VOTERS:** To vote, complete the oval to the LEFT of your choice, like this (○). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

*Kerry Obridge*  
County Clerk  
HANCOCK COUNTY, ILLINOIS

## PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

### "NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

### CONSTITUTION BALLOT

#### PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

##### Explanation of Amendment

The proposed amendment makes changes to Section 8.1 of Article I of the Illinois Constitution, the Crime Victims' Bill of Rights. The proposed amendment would expand certain rights already granted to crime victims in Illinois, and give crime victims the ability to enforce their rights in a court of law. You are asked to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed amendment of Section 8.1 of Article I of the Illinois Constitution.

- YES
- NO

## PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

### CONSTITUTION BALLOT

#### PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

##### Explanation of Amendment

The proposed amendment adds a new section to the Suffrage and Elections Article of the Illinois Constitution. The proposed amendment would prohibit any law that disproportionately affects the rights of eligible Illinois citizens to register to vote or cast a ballot based on the voter's race, color, ethnicity, status as a member of a language minority, national origin, religion, sex, sexual orientation, or income. You are asked to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed addition of Section 8 to Article III of the Illinois Constitution.

- YES
- NO

## STATEWIDE ADVISORY QUESTIONS

"Shall the minimum wage in Illinois for adults over the age of 18 be raised to \$10 per hour by January 1, 2015?"

- YES
- NO

"Shall any health insurance plan in Illinois that provides prescription drug coverage be required to include prescription birth control as part of that coverage?"

- YES
- NO

"Should the Illinois Constitution be amended to require that each school district receive additional revenue, based on their number of students, from an additional 3% tax on income greater than one million dollars?"

- YES
- NO

## FEDERAL

### FOR UNITED STATES SENATOR (Vote for one)

- JAMES D. "JIM" OBERWEIS  
REPUBLICAN
- RICHARD J. DURBIN  
DEMOCRATIC
- SHARON HANSEN  
LIBERTARIAN

## STATE

### FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)

- (BRUCE RAUNER  
(EVELYN SANGUINETTI  
REPUBLICAN
- (PAT QUINN  
(PAUL VALLAS  
DEMOCRATIC
- (CHAD GRIMM  
(ALEXANDER CUMMINGS  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### FOR ATTORNEY GENERAL (Vote for one)

- PAUL M. SCHIMPF  
REPUBLICAN
- LISA MADIGAN  
DEMOCRATIC
- BEN KOYL  
LIBERTARIAN

### FOR SECRETARY OF STATE (Vote for one)

- MICHAEL WEBSTER  
REPUBLICAN
- JESSE WHITE  
DEMOCRATIC
- CHRISTOPHER MICHEL  
LIBERTARIAN

### FOR COMPTROLLER (Vote for one)

- JUDY BAAR TOPINKA  
REPUBLICAN
- SHEILA SIMON  
DEMOCRATIC
- JULIE FOX  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### FOR TREASURER (Vote for one)

- TOM CROSS  
REPUBLICAN
- MICHAEL W. FRERICHS  
DEMOCRATIC
- MATTHEW SKOPEK  
LIBERTARIAN

<p><b>CONGRESSIONAL</b></p> <p><b>FOR REPRESENTATIVE IN CONGRESS</b> EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> <b>AARON SCHOCK</b> REPUBLICAN</p> <p><input type="radio"/> <b>DARREL MILLER</b> DEMOCRATIC</p>	<p><b>REGIONAL OFFICE OF EDUCATION</b></p> <p><b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b> (FULTON, HANCOCK, McDONOUGH AND SCHUYLER COUNTIES) (Vote for one)</p> <p><input type="radio"/> <b>JOHN MEIXNER</b> REPUBLICAN</p>	<p><b>COUNTY BOARD</b></p> <p><b>FOR COUNTY BOARD MEMBER</b> DISTRICT 4 (Vote for one)</p> <p><input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>
<p><b>REPRESENTATIVE</b></p> <p><b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> NINETY-FOURTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> <b>RANDY E. FRESE</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>NO CANDIDATE</b> DEMOCRATIC</p> <p><b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b> (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (Vote for one)</p>	<p><b>FOR COUNTY BOARD MEMBER</b> DISTRICT 5 (Vote for one)</p> <p><input type="radio"/> <b>STEPHEN M. FINNEY</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>
<p><b>COUNTY</b></p> <p><b>FOR COUNTY CLERK &amp; RECORDER</b> (Vote for one)</p> <p><input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN</p> <p><input type="radio"/> <b>KERRY ASBRIDGE</b> DEMOCRATIC</p>	<p><input type="radio"/> <b>DEBORAH J. NIEDERHAUSER</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE</b></p> <p>"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."</p>
<p><b>FOR COUNTY TREASURER</b> (Vote for one)</p> <p><input type="radio"/> <b>KRISTINE M. PILKINGTON</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>COUNTY BOARD</b></p> <p><b>FOR COUNTY BOARD MEMBER</b> DISTRICT 1 (Vote for one)</p> <p><input type="radio"/> <b>PAT J. CRAMER</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>APPELLATE COURT JUDGE</b></p> <p>SHALL WILLIAM E. HOLDRIDGE be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<p><b>FOR COUNTY SHERIFF</b> (Vote for one)</p> <p><input type="radio"/> <b>SCOTT BENTZINGER</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>FOR COUNTY BOARD MEMBER</b> DISTRICT 2 (Vote for one)</p> <p><input type="radio"/> <b>DONALD R. LITTLE</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>SHALL MARY K. O'BRIEN be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<p><b>FOR STATE'S ATTORNEY</b> Unexpired 2 year term (Vote for one)</p> <p><input type="radio"/> <b>JASON W. POHREN</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>FOR COUNTY BOARD MEMBER</b> DISTRICT 3 (Vote for one)</p> <p><input type="radio"/> <b>JERRY SMITH, SR.</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p><b>CIRCUIT COURT JUDGE</b></p> <p>SHALL JAMES B. STEWART be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> <p>SHALL DAVID L. VANCHI, JR. be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<p><b>CIRCUIT COURT JUDGE</b></p> <p>SHALL PAUL L. MANGIERI be retained in office as JUDGE OF THE CIRCUIT COURT NINTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>		
<p><b>PUBLIC QUESTION(S)</b></p> <p><b>VILLAGE OF ELVASTON</b></p> <p><b>PROPOSITION TO REDUCE THE NUMBER OF BOARD OF TRUSTEES FROM SIX TO FOUR</b></p> <p>*Shall the Village of Elvaston, Hancock County, State of Illinois, reduce the number of members of the board of trustees from 6 to 4?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>		
<p><b>COLCHESTER FIRE PROTECTION DISTRICT</b></p> <p>Shall the Colchester Fire Protection District levy a special tax at a rate not to exceed .40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue for the purpose of providing an ambulance service?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>		
<p><b>YOU HAVE NOW COMPLETED VOTING</b></p>		